

UNOFFICIAL COPY

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2002-05-15 15:07:04

Cook County Recorder 51.50



Mail to:

LAKESHORE TITLE AGENCY
1301 E. HIGGINS ROAD
ELK GROVE, IL 60007

Satisfaction of Mortgage

01118413

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied. Charter One Bank F.S.B., successor in interest by merger of St. Paul Federal Bank for Savings, 1215 Superior Avenue, Cleveland, Ohio 44114, owner and holder of the debt hereby certifies that the lien of said mortgage is forever discharged and satisfied.

Loan Number: 9920347244

Original Mortgagor: CYNTHIA A. CHAMBERLAIN

Mailing Address: 1812 SOUTH CLARK #16, CHICAGO IL. 060616

Date & Amount of Mortgage: 11/28/00 Amount: \$56,500.00 Recorded in: COOK County State of Illinois in

Document No. 00954645

Date of Recording: 12/5/00

Legal: SEE ATTACHED

PIN # 17-21-410-013-1016

Property Address: SAME

NOW THEREFORE, the Recorder of Clerk of said County is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage of records dated this 12TH day of APRIL, 2002.

Charter One Bank, F.S.B., successor in interest to: Mont Clare Savings & Loan, Hamilton Savings & Loan, Hanover Wayne Savings & Loan, Blue Island Federal Savings & Loan, Tri City Federal Savings & Loan Association of Lombard fka Tri City Savings & Loan, Elm Financial Services Inc./Elmhurst Federal Savings Bank, Beverly Bancorporation Inc. / Beverly National Bank

OFFICERS OF CHARTER ONE BANK F.S.B.

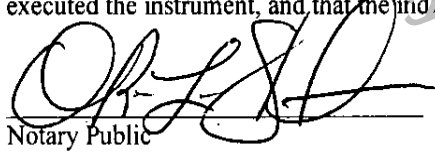
James W. Woodard, Vice President

Chester Kapinski, Vice President

UNIFORM FORM CERTIFICATE OF ACKNOWLEDGEMENT

State of Ohio)
)
County of Cuyahoga)

On the 12TH day of APRIL in the year 2002 before me, the undersigned personally appeared James W. Woodard, Vice President & Chester Kapinski, Vice President, personally known to me or proved to me on the basis of satisfactory evidence to be the individuals whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their capacities, that by their signatures on the instrument, the individuals, or the person upon behalf of which the individuals acted, executed the instrument, and that the individuals made such appearance before the undersigned in the City of Cleveland, Ohio.


Notary Public

ORANGE L. SHELTON, Notary Public
State of Ohio, Cuyahoga County
My Commission Expires Jan. 21, 2007

Property of Cook County Clerk's Office

Prepared by & return to: Patricia Trebec.-W – 3rd Floor Consumer Lending
Charter One Bank, F.S.B.
65 / 75 Erieview
Cleveland, OH 44114

EXHIBIT A

PARCEL 1: UNIT NO. T-16 IN THE DEARBORN VILLAGE CONDOMINIUM V AS DELINEATED ON A SURVEY OF THE FOLLOWING REAL ESTATE:

PARCEL 2: THE EAST 78 FEET OF LOTS 1, 2 AND 3 (TAKEN AS A TRACT) (EXCEPTING THAT PART DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEASTERLY CORNER OF SAID LOT 1, THENCE SOUTH A DISTANCE OF 75 FEET; THENCE SOUTHWESTERLY ALONG A STRAIGHT LINE TO A POINT IN THE SOUTH LINE OF SAID LOT 3, 78 FEET WEST OF THE SOUTHEAST CORNER OF SAID LOT 1; THENCE NORTH PARALLEL TO THE EAST LINE OF SAID LOT 1 TO A POINT IN THE NORTH LINE OF SAID LOT 3, 78 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 1; THENCE EAST ALONG THE NORTH LINE OF SAID LOT 1, 2 AND 3 TO THE POINT OF BEGINNING) IN JOHNSON'S SUBDIVISION OF LOTS 1 AND 2 IN BLOCK 18 IN CANAL TRUSTEES' NEW SUBDIVISION OF BLOCKS IN THE EAST FRACTION OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14M EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: THE EAST 78 FEET OF LOTS 3, 4, 5, 6 AND 7 IN BLOCK 18 IN CANAL TRUSTEES' NEW SUBDIVISION OF BLOCKS IN THE EAST FRACTION OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

PARCEL 4: THE EAST 78 FEET OF FOLLOWING DESCRIBED PREMISES; THAT PART OF THE EAST AND WEST ALLEY LYING BETWEEN THE EAST LINE OF LOT 1 AND THE WEST LINE OF LOT 3 IN JOHNSON'S SUBDIVISION OF LOTS 1 AND 2 IN BLOCK 18 AND AFORESAID LINE EXTENDED SOUTH OF THE NORTH LINE OF LOT 3 IN BLOCK 18 IN CANAL TRUSTEES NEW SUBDIVISION AFORESAID, ALL IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED TO EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08189527 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

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EXHIBIT A
(continued)

PARCEL 3: THE EXCLUSIVE RIGHT TO THE USE OF PT-16, A LIMITED
COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE
DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 08189527.
SITUATED IN COOK COUNTY, IN THE STATE OF ILLINOIS.

Permanent Parcel Number: 17-21-410-013-1016
CYNTHIA CHAMBERLAIN
1812 South Clark, Chicago IL 60616
Loan Reference Number : 106757
First American Order No: 2173555

Cook County Clerk's Office