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UNOFFICIAL COPY 0020558116

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

3815/0173 30 001 Page 1 of 3
2002-05-15 16:13:51
Cook County Recorder 25.50

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness are excluded.



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the North Bank, 501 N. Clark Street, Chicago, Illinois, 60610, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Harris Trust and Savings Bank as Trustee Under Trust Agreement Dated April 8, 1988 and known as Trust Number 94120 whose address is 111 W. Washington St., Chicago, Illinois, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain Mortgage bearing the date of the May 20, 1983 and recorded June 1, 1988 in the Recorder's Office of Cook County, in the State of Illinois as document number 88234367 and by a certain Assignment of Rents dated May 20, 1988 and recorded June 1, 1988 in the Recorder's Office of Cook County, in the State of Illinois as document number 88234368 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

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SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said North Bank has caused these presents to be signed by its Vice President, and attested to by its Secretary, and its corporate seal to be hereto affixed this 7th day of May 2002.

Permanent real estate index number(s): 17-03-114-003-1133, 17-03-114-003-1134 & 17-03-114-003-1139
Address(es) of premises: 1212 N. Lake Shore Drive, Units 28AN, 27AN, 27BN, Chicago, Illinois

NORTH BANK

FIRST AMERICAN TITLE
ORDER # 10012282
LKales

BY: *Steven E. Craig*
Steven E. Craig, Asst. Vice President

ATTEST:

BY: *Charles A. Bonniwell*
Charles A. Bonniwell, Secretary

After Recording Return to:
This instrument was prepared by Paul Casner, 501 N. Clark Street, Chicago, Illinois. (rel-Cook)

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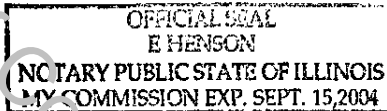
STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, E. Henson, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Steven E. Craig personally known to me to be the Asst. Vice President of the North Bank, a corporation, and Charles A. Bonniwell, personally known to be the Secretary of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

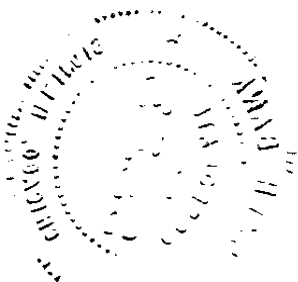
GIVEN under my hand and seal this 7th day of May 2002.



Notary Public



20558116



Property of Cook County Clerk's Office

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LEGAL DESCRIPTION:

UNITS 27AN, 27BN, AND 28AN AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

BEGINNING FOR THE SAME AT THE POINT WHERE THE WEST LINE OF LAKE SHORE DRIVE (200 FEET WIDE) INTERSECTS WITH THE SOUTH LINE OF SCOTT STREET (66 FEET WIDE) AND RUNNING THENCE ALONG THE WEST LINE OF LAKE SHORE DRIVE SOUTH 192 FEET 2 1/8 INCHES; THENCE NORTH AT AN ANGLE OF 88 DEGREES 17 MINUTES WEST 122.91 1/2 INCHES TO THE EAST LINE OF STONE STREET (66 FEET WIDE); THENCE ALONG THE EAST LINE OF STONE STREET NORTH 192 FEET 1 3/4 INCHES TO THE SOUTH LINE OF SCOTT STREET AFORESAID; AND THENCE ALONG THE SOUTH LINE OF SCOTT STREET EAST 117 FEET 1 3/4 INCHES TO THE POINT OF BEGINNING, BEING ALL OF LOTS NUMBERED 1 AND 2 IN LAWRENCE AND SYMOND'S SUBDIVISION OF LOTS 1 AND 2 AND THE NORTH 15 FEET OF LOT 3 IN BLOCK 8 IN H.O. STONE'S SUBDIVISION OF ASTOR'S ADDITION TO CHICAGO; THE SOUTH 25 FEET OF LOT 3, ALL OF LOT 4, AND THE NORTH 32 FEET OF LOT 5, ALL IN BLOCK 8 IN H.O. STONE'S SUBDIVISION OF ASTOR'S ADDITION TO CHICAGO AFORESAID, AND ALL LAND DERIVED BYWAY OF ACCRETION OR OTHERWISE LYING EAST OF THE EAST LINE OF SAID LOTS AS ORIGINALLY SUBDIVIDED AND WEST OF THE WEST LINE OF LAKE SHORE DRIVE AS NOW ESTABLISHED, ALL IN SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST NUMBER 36853 RECORDED AS DOCUMENT 20892901 AND AMENDED BY DOCUMENT RECORDED SEPTEMBER 2, 1969 AS DOCUMENT NUMBER 20946638 AS MAY BE AMENDED FROM TIME TO TIME TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY IN COOK COUNTY, ILLINOIS.