## UNOFFICIAL CORS68200

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EUGENE GENEN OFFICE

ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MCRTCAGE OR TRUST DEED BY CORPORATION

Doc ID #0004027722005N	
KNOW ALL MEN BY THESE PRESENTS	
the County of Ventura and State of Considerations, the receipt whereof is Name(s)	(fka Countrywide I unding Corporation) D.B.A America's Wholesale Lender of california for and in corsid ration of one dollar, and for other good and valuable shereby acknowledged, ac nereby remise, release, convey and quit-claim unto:  ITO MANGUBA  LA MANGUBA  P.I.N. 15-29-402-042
110pott)	OUTH DOWNING AVENUE
heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 11/17/1999 and recorded in the Percentage of Cook in, through, or by a certain mortgage bearing the date 11/17/1999 and recorded in the Percentage of Cook in, through, or by a certain mortgage bearing the date 11/17/1999 and recorded in the Percentage of Cook in, through, or by a certain mortgage bearing the date 11/17/1999 and recorded in the Percentage of Cook in, through, or by a certain mortgage bearing the date 11/17/1999 and recorded in the Percentage of Cook in, through, or by a certain mortgage bearing the date 11/17/1999 and recorded in the Percentage of Cook in, through, or by a certain mortgage bearing the date 11/17/1999 and recorded in the Percentage of Cook in, through, or by a certain mortgage bearing the date 11/17/1999 and recorded in the Percentage of Cook in, through of Cook in the Percentage of Cook in the P	
premises therein described as situate	od in the County of Cook, State of Amines as A STATE OF LOT 9 AND THE NORTH 3
ADJACENT IN BLOCK 3	DING THE EAST 1/2 OF THE VACATED ALLEY WEST OF AND IN WESTCHESTER HIGHLANDS, BEING ASUBDIVISION OF WART ECTION 29, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD
DESCRIPTION AND INVESTIGATION OF THE PROPERTY	IN COOK COUNTY, ILLINOIS.  and privileges thereunto belong or appertaining.
WITNESS my hand this <u>02</u> day of <u>May</u> , <u>2002</u> .	
	Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) D.B.A America's Wholesale
	Lender /

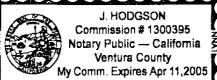
Nancy Chatelain

Assistant Socretary

STATE OF CALIFORNIA )
COUNTY OF VENTURA )

I, <u>J. Hodgson</u> a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that <u>Nancy Chatelain</u>, <u>Assistant Secretary</u>, personally known o me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 02 day of May 2002.



Commission expires 04/11/2005

J. Hodgson Notary rublic

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

WARLITO MANGUBA 2824 DOWNING AVE

WESTCHESTER \ IL 60154

J. Hodgson

Countrywide Home Loans, Inc Prepared By:

CTC Real Estate Services 1800 Tapo Canyon Road, MSN SV2-88 Simi Valley, CA 93063