9080120000 Min # Property Address:
772 SOUTH GREENLEAF COURT OFFICIAL COURTS 58205
PAI ATTNE. II. 60067

PALATINE, IL 60067

P.I.N: 02-22-301-019, 018, 020, 021-0000

2002-05-16 08:54:05

Cook County Recorder

0020558206

Drafted By: DAFFANI D. BROADEN

CitiMortgage, Inc. 27555 Farmington Road

Farmington Hills, MI 48334-3357

Pavoff Department

When recorded return to: JAMES O GIESE AND MARY P GIESECOOK COUNTY 772 SOUTH GREENLEAF COURT

PALATINE, IL 60067

RECONST.

EUGENE "GENE" MOURE **BRIDGEVIEW OFFICE**

SEAL SEAL

TECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE FOR Th FILED REGISTRAR OF TITLES IN VIOSE OFFICE THE MORTGAGE OR DEED TRUST WAS OF

SHORT FOR OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS That a certain indenture of mortgage, bearing date JULY 06, 2001 made and executed by JAMES C GIESE AND MARY P GIESE of the First part, to BARRINGION BANK & TRUST CO. N.A. of the Second part, and recorded in the recorded in the office of the register of deeds for the county of COOK State of ILLINOIS in liber 6174 page 0015, Doc No. 0010681775, Registered Land Certificate No. Is County Clark's fully paid, satisfied and discharged.

Dated: APRIL 23, 2002

SEE ATTACHED

CITIMORTGAGE, INC.

RY:

P. Reeder

Assistant Secretary

State of Michigan County of Oakland

On APRIL 23, 2002 before me appeared P. Reeder to me personally known who, being by me duly sworn, did say that she is the Assistant Secretary, of CITIMORTGAGE, INC. and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of I

P. Reeder acknowledged said instrument to be the free act and deed of said corporation. ts board of directors, and

My Commission Expires:

ROSALEEN ZOLI Notary Public, Wayne County, MI Acting in Oakland County +5/ Commission Expires 9-14-2005

Stoppen of Coop LOT 4 IN R. COOPER'S SUBDIVISION OF LOT 29 IN ARTHUR T. MCINTOSH AND COMPANY'S QUENTIN ROAD FARMS, BEING A SURPLYISION IN THE WEST 90 ACRES OF THE SOUTH WEST QUARTER OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE SOUTH WEST WORKIER OF SECTION 22, TOWNSON, ILLINOIS. PIN: 02-22-301-019-0000 THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 02-22-301-018-0000, 02-22-301-020-0000, 02-22-301-021-0000