UNOFFICIAL COPS 58371

8257/0019 23 003 Page 1 of 3 2002-05-16 11:27:43 Cook County Recorder 25.50

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE

This instrument just be recorded in:
COOK County, II
Recording Requested by:
WFS91 WELLS FARGO HOND MORTGAGE, INC.
When Recorded Mail To:
GAETANO CONSOLE
15 TERRAVITA COURT
SOUTH BARRANTING, IL 60010

SATISFACTION OF MORTGAGE

Loan #: 5708472 LPS #: 5(2868 Bin #: 04-30-02AG

KNOW ALL MEN BY THESE PRESENTS,
THAT Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. As Attorney
In Fact For First Union National Bank, as Trustee hereinafter referred to as
the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 12/30/99
made and executed by GAETANO CONSOLE and ANNA, HUSBAND AND WIFE to secure
payment of the principal sum of \$900000 Pollars and interest to FIRSTAR BANK,
N.A. in the County of COOK and State of The Recorded: 1/11/00 as Instrument #:
00027654 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is
PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED
OF RECORD. In all references in this instrument to any party, the use of a
particular gender or number is intended to include the appropriate gender or
number, as the case may be.

Legal Description: SEE EXHIBIT "A"

Tax ID No.: 01264060150000

Property Address: 15 TERRA VITA CT, SOUTH BARRINGTON, IL 60 10

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on May 01, 2002.

Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. As Attorney In Fact For First Union National Bank , as Trustee as Mortgagee

ΒY

Christina Ling, Vice President

JS P

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Property of Cook County Clerk's Office

STATE OF COUNTY OF Orange

ON May 01, 2002, before me Jeannine Sullivan, a Notary Public in and for the County of Orange, State of CA, personally appeared Christina Ling, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and removiedged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument (he person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. JEANNINE SULLIVAN

> Comm. # 1324830 NOTARY PUBLIC - CALIFORNIA

Orange County
Comm. Expires Oct. 12, 2005

Jeannine Sullivan, Notary Public

Prepared by: FNLPS, 15661 Redhill Ave., Suice 200, Tustin, CA 92780 Conts Office

(MIN #:100011399992262551)

5/14/02

EXHIBIT A

Loan#: 5708472 LPS#: 502808 Bin #: 04-30-02AG

LOT 15 IN FINAL PLAT OF TERRA VITA ESTATES SUBDIVISION OF SOUTH BARRINGTON, SAID SUBDIVISION, RECORDED JUNE 19, 1997 AS DOCUMENT 97435111, BEING THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN TAKEN AS A TRACT, MORE PARTICULARLY DESCRIBED AS FOLLOWS.

COMMENCING AT THE NORTHEAST CORNER OF AFORESAID SOUTHEAST 1/4 OF SECTION 26;
THENCE NORTH 89 DEGREES 45 MINUTES 59 SECONDS WEST ALONG THE NORTH LINE OF SAID
SOUTHEAST 1/4 50.00 FEET; THENCE SOUTH 00 DEGREES 19 MINUTES 22 SECONDS EAST, 105.80 FEET
TO THE NORTH LINE OF THE SOUTH 1252.00 FEET OF THE AFORESAID EAST 1/2 OF THE SOUTHEAST
1/4 OF SECTIC 4.20; THENCE NORTH 89 DEGREES 50 MINUTES 08 SECONDS WEST ALONG SAID NORTH
LINE 867.73 FEET TJ ENCE NORTH 00 DEGREES 19 MINUTES 27 SECONDS WEST, 50.20 FEET; THENCE
SOUTH 89 DEGREE3 50 MINUTES 08 SECONDS EAST, 318.01 FEET; THENCE SOUTH 00 DEGREES 19
MINUTES 27 SECONDS 6.7ST 396.22 FEET; THENCE SOUTH 89 DEGREES 50 MINUTES 27 SECONDS EAST,
396.22 FEET; THENCE SCUTH 89 DEGREES 50 MINUTES 08 SECONDS EAST 549.72 FEET TO THE POINT
OF BEGINNING, ALL IN COCK COUNTY, ILLINOIS.