

UNOFFICIAL COPY

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2002-05-16 11:51:22
Cook County Recorder 25.50



0020558322

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WF936 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
JEFFREY HARRIS
863 PEACH TREE LN.
GLENCOE, IL 60022

SATISFACTION OF MORTGAGE

Loan #: 0031931058 LPS #: 496965 Bin #: 04-26-02LS



KNOW ALL MEN BY THESE PRESENTS,
THAT GE CAPITAL MORTGAGE SERVICES, INC. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 1/21/99 made
and executed by JEFFREY J HARRIS and AFSANEH HARRIS, HUSBAND AND WIFE to
secure payment of the principal sum of \$288000 Dollars and interest to KEY
MORTGAGE SERVICES, INC. in the County of COOK and State of IL Recorded:
1/28/99 as Instrument #: 99093328 in Book: -- on Page: -- (Re-Recorded:
Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that
the same may be DISCHARGED OF RECORD. In all references in this instrument
to any party, the use of a particular gender or number is intended to include
the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT "A"

Tax ID No.: 04122080390000

Property Address: 863 PEACH TREE LN, GLENCOE, IL 60022.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on April 30, 2002.

GE CAPITAL MORTGAGE SERVICES, INC. as Mortgagee


BY

Francis Tran, Vice President

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STATE OF CA
COUNTY OF Orange

ON April 30, 2002, before me J. Garcia, a Notary Public in and for the County of Orange, State of CA, personally appeared Francis Tran, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument



J. Garcia, Notary Public

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:)
5/12/02

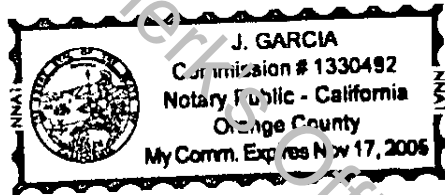


EXHIBIT A

Loan#: 0031931058 LPS#: 496965 Bin #: 04-26-02LS



LOT 13 IN ADDITION TO GLENCOE ESTATE SUBDIVISION, BEING SUBDIVISION OF PART OF THE NORTH 1/2 (EXCEPT THE EAST 420 FEET THEREOF) OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 4, 1954 AS DOCUMENT 15804128 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office