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0020558325

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2002-05-16 11:52:48

Cook County Recorder 25.50



0020558325

**COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MARKHAM OFFICE**

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
WF936 WELLS FARGO HOME MORTGAGE, INC.  
When Recorded Mail To:  
ALFONSON CORTES  
8949 S 49TH AVE  
OAKLAWN, IL 60453

**SATISFACTION OF MORTGAGE**

Loan #: 0005203096 LPS #: 496694 Bin #: 04-23-02AP



KNOW ALL MEN BY THESE PRESENTS,  
THAT GE CAPITAL MORTGAGE SERVICES, INC. hereinafter referred to as the  
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 3/17/92 made  
and executed by ALFONSO CORTES AND JULIANA ARANDA, HIS WIFE to secure payment  
of the principal sum of \$67000 Dollars and interest to HARTLAND FINANCIAL  
SERVICES, INC. in the County of COOK and State of IL Recorded: 3/25/92 as  
Instrument #: 92-197714 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK:  
--, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may  
be DISCHARGED OF RECORD. In all references in this instrument to any party,  
the use of a particular gender or number is intended to include the  
appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 24-04-225-004

Property Address: 8949S 49TH AVE, OAKLAWN, IL 60453.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on April 24, 2002.


GE CAPITAL MORTGAGE SERVICES, INC. as Mortgagee

BY

  
Francis Tran, Vice President

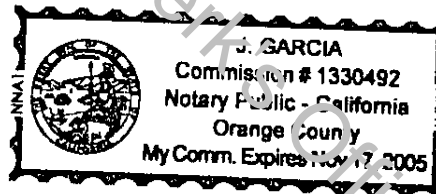
STATE OF CA  
COUNTY OF Orange

ON April 24, 2002, before me J. Garcia, a Notary Public in and for the County of Orange, State of CA, personally appeared Francis Tran, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument

  
\_\_\_\_\_  
J. Garcia, Notary Public

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:)  
5/12/02



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**EXHIBIT A**

Loan#: 0005203096 LPS#: 496694 Bin #: 04-23-02AP



**LOT 5 IN LEAHY AND NAGLE'S SUBDIVISION OF UNIT 3, BEING A SUBDIVISION OF THE WEST 3/4 OF THE NORTH 1/2 OF LOT 2 IN ADMINISTRATORS DIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.**

Property of Cook County Clerk's Office