

UNOFFICIAL COPY

0020558488

8223 0086 89 004 Page 1 of 3

2002-05-16 14:12:58

Cook County Recorder

25.50



0020558488

RELEASE OF MORTGAGE

KNOW ALL MEN BT THESE PRESENTS, That the undersigned National City Bank of the County of Cuyahoga, State of Ohio

The party secured in and by a Certain Mortgage executed by **FREDERICK S GLASSMAN AND SUSAN R GLASSMAN** Dated **6/1/01**, and Recorded in the office of the Recorder of the County of **COOK** in the State of Illinois In Book of Mortgages, Page, or Micro Film Number **0010720155**, do hereby acknowledge receipt of full

**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MAYWOOD OFFICE**

payment and satisfaction of the moneys secured in and by said document, and in consideration thereby **FOREVER** release and discharge the same, and quit claim all right and interest to and in the premises therein described or conveyed, for a description whereof reference may be had to said document or said record thereof.

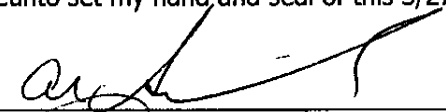
PIN NUMBER: 03-06-100-018-1215

LEGAL: SEE ATTACHED

ADDRESS: 1510 PATRIDGE LANE #7
ARLINGTON HTS IL
60004

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, I have hereunto set my hand and seal of this 3/27/02.

ALEX SOMICH Vice President  (seal)

JUDY URBAN Consumer Lending Officer  (seal)

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Property of Cook County Clerk's Office

COOK COUNTY
CLERK
EMERGENCY SERVICES
317 N. WASHINGTON

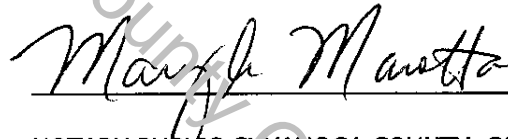
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RELEASE OF MORTGAGE

Property of Cook County Clerk's Office

**STATE OF OHIO
CUYAHOGA COUNTY**

I, the undersigned, a Notary Public in and said County and State aforesaid, DO HEREBY CERTIFY, That ALEX SOMICH and JUDY URBAN personally known to me to be the same persons whose names are subscribed to the foregoing instrument, as having executed the same, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therein.



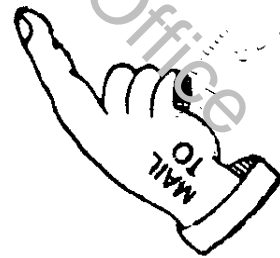
**MARY A MAROTTA, Notary Public
State of Ohio, Cuyahoga County
My Commission Expires Oct. 22, 2006**

**NOTARY PUBLIC-CUYAHOGA COUNTY, OHIO
MY COMMISSION EXPIRES:**

This instrument prepared by:
NICOLE READENCE

Address:
National City Bank
PO Box 5570
Cleveland, Ohio 44141

Return this document to:
FREDERICK S GLASSMAN AND SUSAN R GLASSMAN
1510 PATRIDGE LANE #7
ARLINGTON HTS IL
60004



10720155

LEGAL DESCRIPTION 20101625

UNIT 1933-7 IN PHEASANT TRAIL CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 AND 2 IN PHEASANT TRAIL SUBDIVISION THIRD ADDITION, A SUBDIVISION IN THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 85155810 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 35155810.

PIN# 03-06-100-015-1215

Clerk's Office of Cook County