

UNOFFICIAL COPY

0020558818

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2002-05-16 13:58:32

Cook County Recorder

25.00

MAIL TO:

Scott Hillstrom
11717 S Western
Chicago IL 60643



0020558818

SPECIAL WARRANTY DEED
(CORPORATION TO INDIVIDUAL)
ILLINOIS

THIS INDENTURE, made this _____th day of _____, 200__, between MANUFACTURERS & TRADERS TRUST COMPANY, ONE M&T PLAZA, BUFFALO, NY 14203-2399, TRUSTEE FOR SECURITIZATION SERIES 1998-2, AGREEMENT DATED 6-01-98, a corporation created and existing under and by virtue of the laws of the State of _____ and duly authorized to transact business in the State of ILLINOIS, party of the first part, and Suburban Bank & Trust Company, As Trustee Under Trust Agreement Dated January 22, 1999, Known as Trust # 1-1649 party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

(LEGAL DESCRIPTION ATTACHED)

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

PERMANENT REAL ESTATE INDEX NUMBER(S): 20-22-314-026-0000
PROPERTY ADDRESS(ES): 6922 S. Indiana Ave. Chicago, IL. 60637

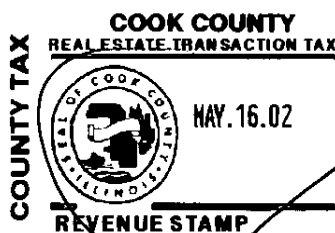
IN WITNESS WHEREOF, said party of the first part has caused by its _____ President and _____ Secretary, the day and year first above written.

City of Chicago
Dept. of Revenue
277965

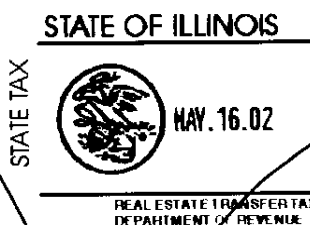


Real Estate
Transfer Stamp
\$300.00

05/16/2002 13:19 Batch 11809 24



COOK COUNTY REAL ESTATE TRANSACTION TAX
0000078443
REAL ESTATE TRANSFER TAX
0002000
FP326670



STATE OF ILLINOIS
0000039655
REAL ESTATE TRANSFER TAX
0004000
FP326669

PLACE CORPORATE

MANUFACTURERS & TRADERS TRUST CO., ONE M & T PLAZA, BUFFALO, NY 14203-2399, TRUSTEE FOR SECURITIZATION SERIES 1998-2, AGREEMENT DATED 6-01-98

SEAL HERE

By: _____

Frank L. Visocky
Assistant Secretary - Document Control

STATE OF PA)

COUNTY OF Montgomery) SS

I, Celeste F. Robinson, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that FRANK VI SOCKY, personally known to me to be the President for MANUFACTURES & TRADERS TRUST COMPANY, ONE M&T PLAZA, BUFFALO, NY 14203-2399, TRUSTEE FOR SECURITIZATION SERIES 1998-2, AGREEMENT DATED 6-01-98, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as the ~~ASST Secretary~~ President, he signed and delivered the said instrument their free and voluntary act, and as the free and voluntary act and deed for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 25 day of April, 2007.

Celeste F. Robinson
NOTARY PUBLIC

My commission expires 5-3-2004
Celeste F. Robinson, Notary Public
Horsham Twp., Montgomery County
My Commission Expires May 3, 2004

This instrument was prepared by PIERCE & ASSOCIATES, P.C., 18 S. MICHIGAN AVE., SUITE 1200, CHICAGO, IL 60603

PLEASE SEND SUBSEQUENT TAX BILLS TO:

UNOFFICIAL COPY

0020558818

THE SOUTH 1/2 OF LOT 5 IN BLOCK 7 IN NORTH LANCASTER'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office