UNOFFICIAL CO120758990 3846/0158 48 001 Page 1 of 2 2002-05-16 11:37:06

SATISFACTION

OF MORTGAGE

Cook Count	y Recorder
------------	------------

23.00

Date: 4/30/2002	Cook County Recorder 23.00
Account # 80804904104	·
THAT CERTAIN MORTGAGE	
owned by the undersigned, a	
National Banking Association	
under the laws of the United States	
of America executed by WILLIAM K	11110 10 11111 1 1111 1 1 1111 1 1 1111 1 1 1111
WARNER AND MARILYN J	
WARNER, HIS WIFE	0020558990
of ARLINGTON HEIGHTS	
State of Illinois	
DATED, 01/28/92	
DID OFF ALL PLANTS OF	
DES PLAINES	
MORTGAGEE, and filed for record	
02/19/92	_
Document Number 92-102227 or in Book	Page
, at , in the Office of: County Recorder,	County of COOK
State of Illinois secured, fully paid, satisfied, rele	eased and discharged.
	Real Estate Description appears on attached sheet.
SEE ATTACHED FOR LEGAL	
SEE ATTACHED FOR ELECTE	
$O_{\mathcal{L}}$	
1210 N DALE AVE, UNIT #6-1K, ARLINGTON HEIGHTS, IL 60004	
The undersigned has changed its name or identity from FIRS	ST NA TIONAL BANK OF DES PLAINES
to U.S. Bank National Association	as a result of:
	amendment to charter or articles of incorporation
x merger	to state, state to federal, or from one form of entity to
another	1-202501
U.S. Bank National Association	10588581
- · · · · · ·	N # 03-21-402-014-1 78
By WITO TO TO TO CO	Recordings Requested by &
Sherri J. Bernard, Operations Officer	When Recorded Return To:
	US Recordings, Inc.
STATE OF North Dakota)	2925 Country Drive Ste 201
) SS	St. Paul, MN 55117
COUNTY Cass)	1
	30th day of April, 2002 , by
Sherri J. Bernard the Operations Officer , of	U.S. Bank National Association
3.141.1 17 = 4	ted States of America, on behalf of the Association
a National Banking Association under the laws of The Only	,
Deline II	PATTI D. MILLER
2010 100 100 0	Notary Public State of North Dakota
Notary Signature	My Commission Expires MAY 24, 2005
Commission Expires:	
	D. T.
This Instrument Was Drafted By:	Return To:
RYAN MERRICK	U.S. Recordings Inc.
Collateral Processing	2925 Country Drive Ste 201
P.O. Box 2687	St. Paul, MN 55117
Fargo, ND 58108-2687	1 1

Unit No. 6-1K in Brandenberry Park East Condominium, as delineated or curvey of Lot 1, in Unit 1, Lot 2 in Unit 2, Lot 3 in Unit 3 and Lot 4 in Unit 4 of Brandenberry Park East by Zale, being a Subdivision in the Southeast 1/4 of Section 21, Township 42 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois, which curvey is attached as Exhibit A to Declaration of Condominium Ownership made by American National Bank and Trust Company as Tristen under Trust #46142, recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 25,108,489 and Company as Tristen under Trust #46142.



SAT OF MORTGAGE LOAN# 80804904104