

UNOFFICIAL COPY 0020559090

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2002-05-16 14:54:45
Cook County Recorder 23.50

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

L#:1621232686



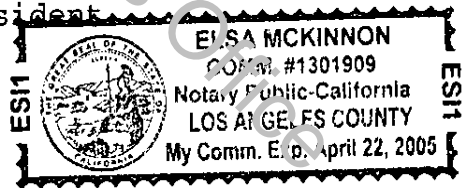
The undersigned certifies that it is the present owner of a mortgage made by DONALD J. RIPPOLITO JR to CHASE MANHATTAN MORTGAGE CORPORATION bearing the date 03/24/00 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 00226549 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as:6444 S NARRAGANSETT UNIT 2W CHICAGO, IL 60638
PIN# 19-19-215-023-1004

dated 05/03/02
CHASE MANHATTAN MORTGAGE CORPORATION

By: Jorge Tucux Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 05/03/02
by Jorge Tucux the Vice President
of CHASE MANHATTAN MORTGAGE CORPORATION
on behalf of said CORPORATION.



Elsa McKinnon Notary Public/Commission expires: 04/22/2005
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Barcode CHAS5 LL 28467 Y

TR 8378007 LPA
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MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on March 24, 2000

The mortgagor is

DONALD J DIPPOLITO JR, UNMARRIED

("Borrower").

This Security Instrument is given to

CHASE MANHATTAN MORTGAGE CORPORATION
under the laws of the State of New Jersey, and whose address is
343 THORNALL ST., EDISON, NJ 08837

which is organized and existing

("Lender").

Borrower owes Lender the principal sum of

Eighty-One Thousand, Seven Hundred and 00/100 Dollars
(U.S. \$ 81,700.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on April 1, 2030. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under Paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK

County, Illinois:

UNIT 2 WEST, IN WIMBLEDON COURT III CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 5.29 FEET OF LOT 4, ALL OF LOTS 5 AND 6 IN BLOCK 20 IN FREDERICK H. BARTLETT'S CHICAGO HIGHLANDS, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 29, 1983 AS DOCUMENT 26666344 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PIN 19-19-215-023-1004