INOFFICIAL COPS9559181

THIS INSTRUMENT PRE AND AFTER RECORDING MAIL TO:

EXTERNAL PROCESSOR

NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE ATTN: PAYOFFS MIAMISBURG, OH 45342

P.O. BOX 1820 DAYTON, OH 45

45482-0255

0284316 POPE ADAN K

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS

3042/0074 52 001 Page 1 of 2002-05-16 11:06:15 Cook County Recorder

0020559181

RELEASE OF MORTGAGE				
- THIS CERTIFIES المثارة THIS CERTIFIES	cuted by			
	JOSEFINA PO	OPE, HUSBAND AN	ND WIFE	
to 1ST ADANTAGE MORTGAGE L.L.C.				
dated <u>May</u> 15th , 2001, o	alling for the original	principal sum of _		
Q _x		·-		dollars
\$ 544,000.00), and recorded in Mo			ge 0083	
Page, of the records in the	office of the Recorder			
County, <u>ILLINOIS</u> , more	particularly described	d as follows, to wi	t:	
Tax Parcel No. 15-25-414-016	97			
SEE ATTACHED LEGAL DESCRIPTION		Clari		

is hereby fully released and satisfied.

Corporate Seal

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper DEC ST 5001 officers, they being thereto duly authorized, this _____ day of_____

> BANK ONE NATIONAL ASSOCIATION, FKA THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE RESIDENTIAL FUNDING CORPORATION ATTORNEY-IN-FACT

lts

Assistant Vice President

D. Wussow

Its Assistant Secretary

E PORTER

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0284316 POPE ADAN K

	he undersigned, a Notary Pusonally appeared	D. Wusson	· ·	day of and
	E PORTER	r	Assistant Vice Presi	dent
and	Assistant			respectively, of
	RESID	ENTIAL FUNDING (CORPORATION	
who as such	officers for and on its beha	If acknowledged th	e execution of the forego	ing instrument.
Witness my	hand and Notarial Seal			
My commiss	6'A-		10km	
•	5	Notar	y Pyolic	
	Ox			*****
		.	ALIOHN R. JOHN	ISON \$
			NOTARY PUBLIC	-MINNESOTA }
	•	01	My Commission Expl	A A A A A A A A A A A A A A A A
		004	The Contraction of the Contracti	
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			()	
			· (Q)	
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				/x.

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Property of County Clerk's Office

UNOFFICIA

ALL OF LOT 8 (EXCEPT THAT PART LYING NORTHWESTERLY OF A STRAIGHT LINE DRAWN FROM A POINT 90 FEET WESTERLY OF THE SOUTHEAST CORNER OF SAID LOT LINE MEASURED ALONG SOUTHERY LOT LINE TO A POINT 52 FEET SOUTHWESTERLY THE NORTHEASTERLY CORNER OF SAID LOT 8) IN THE RESUBDIVISION OF LOT 11: 1136, 1137 AND 1138 IN BLOCK 26 IN THE THIRD DIVISION OF RIVERSIDE IN SECTIONS 25 AND 36, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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