

UNOFFICIAL COPY 0020559229

Prepared by, and after recording return to:
GUARANTY RESIDENTIAL LENDING, INC.
Banking & Shipping Dept.
P.O. Box 2198
Austin, TX 78768-2198
Attn: Carlotta Rodriguez

3842/0122 52 001 Page 1 of 2
2002-05-16 13:48:58
Cook County Recorder 23.50



Loan No: 1462669
Borrower: DOUGHERTY
1532 NORTH NORTH PARK AVENUE
CHICAGO, Illinois 60610
PIN# 17-04-201-056-0000

MIN: 100012900014626696
MERS VRU: 1-888-679-6377

ASSIGNMENT OF SECURITY INSTRUMENT

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
STATE STREET BANK AND TRUST COMPANY
225 FRANKLIN ST. MCO, BOSTON, MA 02110 all the rights,
title and interest of the undersigned in and to that certain Real Estate Mortgage dated October 26, 2001, executed by
DANIEL DOUGHERTY A MARRIED MAN

to Mortgage Electronic Registration Systems, Inc. solely as nominee for
Guaranty Residential Lending, Inc.
whose address is 1300 South Mopac Expressway, Austin, TX 78746
and recorded as Instrument No. 0011039306 on 01/06/2001 in Book 8798, Page(s) 0122,
of Official Records in the County Recorder's or Clerk's Office of Cook County, Illinois
Property (Including any improvements) Subject to Lien:
All that tract or parcel of land as shown on Schedule "A" attached
hereto which is incorporated herein and made a part hereof.

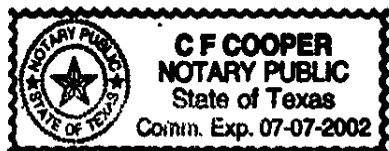
TOGETHER with the Note(s) therein described or referred to, the money due and to become due thereon with interest, and all
rights accrued or to accrue under said Real Estate Mortgage this 4th day of March, 2002,
effective December 17, 2001 Mortgage Electronic Registration Systems, Inc.



By: Amy Siuda
Amy Siuda
Assistant Secretary

State of Texas
County of Travis

The foregoing instrument was acknowledged before me this 4th day of March, 2002,
by Amy Siuda, Assistant Secretary
of Mortgage Electronic Registration Systems, Inc.



C F Cooper
Notary Public in and for the State of Texas

23.50
M /

EXHIBIT "A"

PARCEL 1:

LOT 89 IN THE SUBDIVISION OF THE WEST 1/2 OF LOTS 120 AND 125 AND ALL OF LOTS 123, 124, 127 AND 134 INCLUSIVE AND LOT 137 IN BRONSON'S ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 SAID ADDITION BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 SAID ADDITION BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS GRANTED BY THE CHICAGO TRANSIT AUTHORITY TO 1500 N. NORTH PARK L.L.C. DATED SEPTEMBER 19, 1995 AND RECORDED AS DOCUMENT 95692855 TO MAINTAIN A DRIVEWAY FOR INGRESS AND EGRESS ONLY OVER THE FOLLOWING DESCRIBED LAND: THE EAST 16.0 FEET OF LOTS 51, 54, 55, 58, 59, 62, 63, 66, 67, 70, 71, 74, 75, 78, 79, 82, 83, 86, 87 AND 90 IN W.B. OGDEN'S SUBDIVISION OF THE WEST 1/2 OF LOTS 120 AND 125, ALL OF LOTS 123, 124, 127 TO 134 AND 137, OF BRONSON'S ADDITION TO CHICAGO AND THE EAST 16.0 FEET OF LOTS 1 THROUGH 4 IN DIXON'S SUBDIVISION OF THE EAST 1/2 OF LOT 135, OF BRONSON'S ADDITION TO CHICAGO AND THE EAST 16.0 FEET OF LOTS 5 THROUGH 8 IN THE SUBDIVISION OF LOT 136, OF BRONSON'S ADDITION TO CHICAGO AND THE EAST 16.0 FEET OF LOTS 17, 20, 21, 24 AND 25 IN W.B. OGDEN'S SUBDIVISION OF LOTS 138, 139 AND THE RESUBDIVISION OF LOTS 142 TO 151 OF BRONSON'S ADDITION TO CHICAGO ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL ID NUMBER: 17-04-201-056-0000

COMMONLY KNOWN AS: 1532 NORTH NORTH PARK AVENUE
CHICAGO, IL 60610