



Recording Requested By: T.D. SERVICE COMPANY

And When Recorded Mail To: T.D. Service Company 1820 E. First St., Suite 300 Santa Ana, CZ 12705

Loan#: 13290084

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963881



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is herely authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: DIANE M. SMITH, SINGLE AND RICHARD A. MERCARDO, SINGLE Original Mortgagee: PLATINIUM HOME MORTGAGE CORPORATION

Mortgage Dated: JUNE 23, 2000 Recorded on: JULY 11, 2000

as Instrument No. 00510996 in Book No. - at Page No.

Property Address: 3726 West Polk Street #2, Chicago, ILLINOIS 6067

County of COOK, State of ILLINOIS

PIN# 16-14-311-003;16-14-311-008;16-14-311-018;16-14-311-004;16-14-311-019; 16-14-311-005;16-14-311-020 (AFFECTS UNDERLYING LAND).

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MAY 10, 2001

**BOX 333-CTT** 

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

TI-SEC XIII

## **UNOFFICIAL COPY**

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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., P.O. BOX 2026, FLINT, MI

48501

Vice President

State of County or

CALIFORNIA JRANGE

On MAY 10, 2001 before me, Steven H. Dang, personally appeared Julie A. Yates, Vice Presidenc fersonally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the period(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Withess my hand and official sea

Dang

STEVEN H. DANG COMM. #1223540 COMM. #1223540 S NOTARY PUBLIC-CALIFORNIA ORANGE COUNTY My Comm. Exp. June 6, 2003

PREPARED BY: T.D. Service Company, 1820 East First Street, Suite 300 Santa Ana, CA C/OPTS OFFICE

STEVEN DANG

## **UNOFFICIAL COPY**

PARCEL 1: UNITS 3726-2 AND P-3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN INDEPENDENCE PLACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 09009100, IN THE SOUTWHEST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: FXCLUSIVE USE FOR STORAGE PURPOSES IN AND TO STORAGE SPACE NO. S. 14, LIMITED COMMON ELEMENTS, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLIPOIS.

THE MORTGAGOR ALSO HERELY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHT AND FASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE PLCLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL FIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.