

UNOFFICIAL COPY

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3839/0113 45 001 Page 1 of 3  
2002-05-16 09:56:51  
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**RELEASE DEED**

MAIL TO:

Louis D. Macaluso  
1301 W. Washington Blvd., Unit 201  
Chicago, IL 60607

120118322 Cusaack NA 17#U

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Louis D. Macaluso, a single man, his Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever he may have acquired in, through or by a certain MORTGAGE, bearing date the 10th day of December, 1999, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 09166429, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

3  
AW

**SEE LEGAL DESCRIPTION ATTACHED.**

Permanent Index Number(s): 17-08-336-037-0000  
THIS INSTRUMENT WAS PREPARED BY: Jennifer Alexander, 111 W. MONROE - 200/19 CHICAGO, IL 60606

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Property Address: 1301 W. Washington Blvd., Unit 201  
Chicago, IL 60607

Dated this 13th day of November, 2001.

*Pamela R. Sierra* (SEAL)  
Pamela R. Sierra, Assistant Vice President

*Suzanne Woodke* (SEAL)  
Suzanne Woodke, Assistant Vice President

**BOX 333-CTT**



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(STATE OF ILLINOIS)

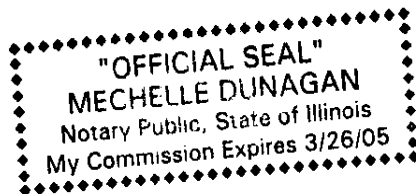
SS.

(COUNTY OF COOK)

I, Mechelle Dunagan, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Pamela R. Sierra, personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Suzanne Woodke, personally known to me to be the ASSISTANT VICE PRESIDENT and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and ASSISTANT VICE PRESIDENT they signed and delivered the said instrument as ASSISTANT VICE PRESIDENT and ASSISTANT VICE PRESIDENT of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 13th day of November, 2001.

  
Mechelle Dunagan, Notary Public



20560000

*[Faint handwritten marks]*

STREET ADDRESS: 1301-09 W. WASHINGTON UNIT #201  
CITY: CHICAGO COUNTY: COOK COUNTY  
TAX NUMBER: 17-08-336-037-0000

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09166429

LEGAL DESCRIPTION:

PARCEL 1:  
UNIT NUMBER 201 IN THE WASHINGTON SQUARE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:  
LOTS 1 TO 8 (EXCEPT THAT PART THEREOF USED BY THE PUBLIC AS AN ALLEY) IN EASTMAN'S SUBDIVISION OF PART OF LOTS 7 AND 8 IN CIRCUIT COURT PARTITION OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 09,092,124; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:  
THE RIGHT TO THE USE OF G-25, A LIMITED COMMON ELEMENT, AS DESCRIBED IN THE AFORESAID DECLARATION.

Property of Cook County Clerk's Office  
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