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Loan No: 70000504

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR TRUST DEED WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the Mid-City National Bank of Chicago, an Illinois Corporation, of the county of Cook and State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Charles Harrison, Married to Mary Harrison and Eugene Sawyer Married to Veronica Sawyer, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever we may have acquired in, through or by a certain Mortgage and Assignment of Rents bearing date the 10th day of July, 1997 and July 10, 1997 recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 97562117 and 97562118 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE LEGAL ATTACHED

together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number (s): 20-35-318-027

Address(es) of Premises 1140 E. 87th Street, Chicago, IL. 60619

IN TESTIMONY WHEREOF, the said MID-CITY NATIONAL BANK OF CHICAGO, an Illinois Corporation, has caused these presents to be signed by its Vice President, and attested by its Vice President, and its corporate seal to be hereto affixed, this 27th day of November, 2001

MID CITY NATIONAL BANK OF CHICAGO
An Illinois Corporation

By Phillip Long
Vice President

Attest John Sheehan
Vice President

SA 6280002 Cassack

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sw

BOX 333-CTT

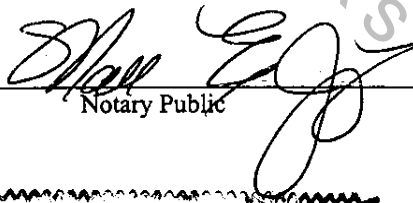
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This instrument was prepared by:
Ruth Reardon
7222 W. Cermak Rd.
North Riverside, IL 60546

STATE OF ILLINOIS
COUNTY OF COOK } SS.

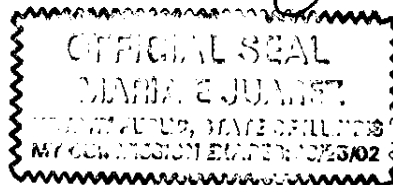
I, the undersigned a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the aforementioned persons are the Vice Presidents of the MID-CITY FINANCIAL CORPORATION, an Illinois corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice Presidents they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and the free and voluntary act of said corporation, for uses and purposes therein set forth.

GIVEN under my hand and notary seal this 27th day of November, 2001.



Notary Public

MAIL TO:
Attorney Paul J. Montes, 11
1740 West 99th Street
Chicago, IL. 60643



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NOTARY PUBLIC

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PARCEL 1: THAT PART OF THE EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE NORTH LINE OF THE EAST 87TH STREET, WHICH IS 422 FEET EAST OF THE WEST LINE OF SAID EAST 1/4 AND 33 FEET NORTH OF THE SOUTH LINE OF SAID SECTION 35 AND RUNNING THENCE NORTH ON A LINE WHICH IS PARALLEL WITH THE SAID WEST LINE OF SAID EAST 1/4 A DISTANCE OF 110 FEET TO A POINT FOR A PLACE OF BEGINNING; THENCE EAST ON A LINE WHICH IS 110 FEET NORTH OF AND PARALLEL WITH THE SAID NORTH LINE OF EAST 87TH STREET TO THE POINT OF INTERSECTION OF SAID LAST DESCRIBED LINE WITH THE WESTERLY LINE OF RIGHT OF WAY OF THE NEW YORK, CHICAGO AND ST. LOUIS RAILROAD; THENCE NORTHWESTERLY ALONG THE SAID WESTERLY LINE OF SAID RIGHT OF WAY TO THE POINT OF INTERSECTION OF SAID RIGHT OF WAY LINE WITH A LINE WHICH IS 422 FEET EAST OF AND PARALLEL WITH THE SAID WEST LINE OF THE SAID EAST 1/4; THENCE SOUTH ALONG SAID LAST DESCRIBED LINE TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THAT PART OF THE EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE NORTH LINE OF EAST 87TH STREET, WHICH IS 422 FEET EAST OF THE WEST LINE OF SAID EAST 1/4 AND 33 FEET NORTH OF THE SOUTH LINE OF SAID SECTION 35 AND RUNNING THENCE NORTH ON A LINE WHICH IS PARALLEL WITH THE SAID WEST LINE OF SAID EAST 1/4, A DISTANCE OF 110 FEET TO A POINT; THENCE EAST OF A LINE WHICH IS 110 FEET NORTH OF AND PARALLEL WITH THE SAID NORTH LINE OF THE EAST 87TH STREET TO THE POINT OF INTERSECTION OF SAID LAST DESCRIBED LINE WITH THE WESTERLY LINE OF THE RIGHT OF WAY OF THE NEW YORK, CHICAGO AND ST. LOUIS RAILROAD, THENCE SOUTHEASTERLY ALONG THE SAID WESTERLY LINE OF SAID RIGHT OF WAY TO THE POINT OF INTERSECTION OF SAID RIGHT OF WAY LINE WITH THE NORTH LINE OF EAST 87TH STREET; THENCE WEST ALONG THE NORTH LINE OF EAST 87TH STREET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Address: 1140 E 87th Street, Chicago, IL 60619

P.I.N. #20-35-318-027

97562117

Office

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