

UNOFFICIAL COPY

0020560160

783 / 0275 46 001 Page 1 of 2
2002-05-16 11:21:50
Cook County Recorder 23.00



0020560160

Prepared By:

1ST ADVANTAGE MORTGAGE
7 NORTH LONGCOMMON ROAD
RIVERSIDE, ILLINOIS 60546

and When Recorded Mail To

1ST ADVANTAGE MORTGAGE, L.L.C.
7 NORTH LONGCOMMON ROAD **C.T.I./K**
RIVERSIDE 2999062
ILLINOIS 60546 22041818
2003

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0001287818

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NATIONAL CITY MORTGAGE CO. ITS SUCCESSORS AND/OR ASSIGNS

3232 NEWMARK DRIVE, MIAMISBURG, OHIO 45342

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MAY 6, 2002**
executed by

**REED SCHMAEDEKE AND
DORIS SCHMAEDEKE, HUSBAND AND WIFE**

to **1ST ADVANTAGE MORTGAGE, L.L.C.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **7 NORTH LONGCOMMON ROAD
RIVERSIDE, ILLINOIS 60546**

and recorded in Book/Volume No. _____, page(s) _____, as Document No.

COOK County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as

81 EAST BURLINGTON STREET, RIVERSIDE, ILLINOIS 60546

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF _____

1ST ADVANTAGE MORTGAGE, L.L.C.

On **MAY 10, 2002** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Paul J. Lueken
President

known to me to be the
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____ County,

My Commission Expires _____

Paul J. Lueken
By: Paul J. Lueken
Its: President

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-C11

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Property of Cook County Clerk's Office

17-000000

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0001287818

RIDER - LEGAL DESCRIPTION

LOT 821 IN BLOCK 1 IN THE 3RD DIVISION OF RIVERSIDE IN THE WEST 1/2 OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

15-36-301-017-0000

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