RELEASE DEE

IOFFICIAL COP

-05-16 11:06:28

Cook County Recorder

23.00

MAIL TO:

Isidro Serna 3646 W. 63rd Pl. Chicago, IL 60629



7993664

Know All Men by These Presence That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Isidro Serra. an unmarried man, his Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever he may have acquired in, through or by a certain MORTGAGE, bearing date the 18th day of September, 1998, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 98866897, to the premises therein described, situated in the County of Cook, State (Illi iois, as follows, to wit:

LOT 28 IN BLOCK-17 IN JOHN F. EBERHART'S SUEDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, KANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 19-23-103-020

THIS INSTRUMENT WAS PREPARED BY: Richard R. Bensen, 111 W. MONROE 200/19 CHICAGO, IL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL RECORDER IN THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 3646 W. 63rd P. Chicago, IL 60629

Dated this 6th day of May, 2002.

elle Dunagan, Mortgage Loan

Pamela R. Sierra, Assistant Vice President

BOX 333-CTI



SS.

(COUNTY OF COOK)

I, Richard R. Bensen, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Mechelle Dunagan, personally known to me to be the MORTGAGE LOAN OFFICER of the HARRIS TRUST AND SAVINGS BANK a corporation, and Pamela R. Sierra, personally known to me to be the ASSISTANT VICE PRESIDENT and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such MORTGAGE LOAN OFFICER and ASSISTANT VICE PRESIDENT they signed and delivered the said instrument as MORTGAGE LOAN OFFICER and ASSISTANT VICE PRESIDENT of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 6th day of May. 2002.

Richard R. Bensen, Notary Public

"OFFICIAL SEAL"
RICHARD R. BENSEN
Notary Public, State of Illinois
My Commission Expires 3/26/05

20560119) ALC SALES OF THE SALE

UNOFFICIAL COPY

STATE OF ILLINOIS. I, The Conclusion of State do hereby certify that Terry L. Gabe	County ss: A Notary Public in and for said county and L & Sue anne Brigher
appeared before me this day in person, and ackn	whose name(s) subscribed to the foregoing instrument, nowledged that he/she/they signed and delivered the said for the uses and purposes therein set forth.
My Commission Fapires:	Notary Public "OFFICIAL SEAL" WENDY C. MILLER Notary Public, State of Illinois My Commission expires 12/07/04

Initials:

132617660

Form 3014 1/01