X	Prepared By: UNOFFICIAL CONTROL OF 10		
()	Trepared By.	3941/8123 18 881 Page 1 of 2	
	AND MEADOLINEES OF WEED	2002-05-16 09:46:45	
	101 MEADOWVIEW CENTER KANKAKEE, ILLINDIS 60901	Cook County Recorder 23.00	
	MHMALE, ILLINOIS 5532		
	1	HILL O HOU I BEN D HILL I BOOK I DEN HELD IN HERD IN HELD IN HERD IN H	
	and When Recorded Mail To	0020560310	
	and which recorded Mail 10		
	FIRST AMERICAN BANK		
Ÿ	101 MEADOWVIEW CENTER KANKAKEE		
4	ILLINOIS 60901		
2006	1		
3		SPACE ABOVE THIS LINE FOR RECORDER'S USE	
	Corporation Assignment of Real Estate Mortgage LOAN NO.: 7172043 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, EA 1301 HUDSON LANE, MONROE, LOUISIANA 71201		
20			
à			
۱			
(10)	all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 6, 2002		
7	executed by		
	LETICIA A. CALUAG, AN UNMARRIED WOMAN		
P			
9	to FIRST AMERICAN BANK		
Q. :	a corporation organized under the laws of THE STATE OF ILLINOIS		
√ 0	and whose principal place of business is ONE BANK LANE		
40	BUFFALO GROVE, ILLINOIS 60089 and recorded in Book/Volume No, as Document No, as Document No		
28686666	and recorded in Book/Volume No. , page(s) , as Document No.		
	described hereinafter as follows: (See Reverse for Legal Description)		
1	Commonly known as		
	4500 NORTH MOBILE AVENUE, CHICAGO, ILLINOIS 60630 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,		
	and all rights accrued or to accrue under said Real Estate Mortgage.		
	STATE OF ILLINOIS	FIRST AMERICAN BAIK	
	COUNTY OF COOK	20	
	On MAY 10, 2002 (Date of Execution)	before	
	me, the undersigned a Notary Public in and for said County and State, personally appeared By: Jim Breeze		
	Jim Breeze	Its: Mortgage Loan Officer	
	known to me to be the Mortgage Loan Of	ficer / 1/h / / // // //	
	and Liz Darby known to me to be Asst. Vice President of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the		
	corporate seal of said corporation: that said in	istrument the basic	
	was signed and sealed on behalf of said co	The state of the s	
	pursuant to its by-laws or a resolution of its	3 01 1 1 0 m 1 2 0 1 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 2	
	Directors and that he/she acknowledges said instruction be the free act and deed of said corporation.) WAN A MACH	
	Notary Public MAN 4 ARMINE	MOTARY PUBLIC, STATE OF ILLINOWS	
	LAKE	County,	
	My Commission Expires 09/30/63	(THIS AREA FOR OFFICIAL NOTARIAL SEAL)	

BOX 333-CM

Rev. 03/15/02 DPS 171

UNOFFICIAL COPY

Kev. 05/05/97 DPS 049

13-17-109-042-0000

Property or Cook County Clerks RECCRDED APRIL 5, 1924 AS DOCUMENT NUMBER 8539745 IN COOK COUNTY, EFST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF ACRES OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13 TO CHICAGO BEING A SUBDIVISION OF THE NORTH 20 ACRES OF THE SOUTH 60 LOT 9 IN BLOCK 7 IN SUNNYSIDE HEAFIELD AND THOMAS COUNTRY CLUB ADDITION

KIDEK - TECYT DESCHIALION

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