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2002-05-16 15:13:27
Cook County Recorder 23.50



This Instrument Prepared By:

LAKESHORE TITLE AGENCY
1301 E. HIGGINS RD
ELK GROVE VILLAGE, IL 60007

After Recording Return To:

RESIDENTIAL LOAN CENTERS
OF AMERICA
2350 E DEVON AVENUE,
SUITE#310
DES PLAINES, ILLINOIS
60018

02043101

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 998730923

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FLAGSTAR BANK, FSB, 5151 CORPORATE DRIVE, MAIL STOP W-530-3, TROY, MI 48098

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 4, 2002 executed by CHRISTOPHER A. HARBIN, DIVORCED NOT SINCE REMARRIED

to RESIDENTIAL LOAN CENTERS OF AMERICA, A CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 2350 E DEVON AVENUE, SUITE#310, DES PLAINES, ILLINOIS 60018

and recorded as Document No. , by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
LOTS 14 AND 15 IN BLOCK 14 IN L.W. CRANDALL'S OAK LAWN SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/2 AND PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

0020560980

24-04-313-038

P.I.N.: 24-04-313-037

Commonly known as: 9238 S. 53RD AVENUE, OAK LAWN, ILLINOIS 60453

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On May 4th, 2002, before me, the undersigned a Notary Public in and for said County and State, personally appeared LAKE SHORE TITLE AGENCY

known to me to be the ATTORNEY IN FACT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public _____ County, Cook.

My commission Expires: 06-02-02

RESIDENTIAL LOAN CENTERS OF AMERICA, A CORPORATION

By: *[Signature]*

By: LAKE SHORE TITLE AGENCY

Its: ATTORNEY IN FACT

[Signature]

Witness:

