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Cook County Recorder 25.50



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PARTIAL RELEASE OF MORTGAGE

Know all men by these presents, that **LaSalle Bank National Association, a national banking association (formerly known as LaSalle National Bank)**, of the County of Cook, and State of Illinois, for and in consideration of the payment of the sum of one dollar in hand paid, the receipt whereof is hereby acknowledged, does hereby remise, release, convey, and quit claim unto **Little City Foundation, an Illinois not-for-profit corporation** its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by that certain Amendment to Loan Documents dated June 1, 1994 by Little City Foundation and LaSalle National Bank, recorded July 1, 1994 as Document Number 94579552 in the Office of the Recorder of Deeds in Cook County, Illinois adding property to the Reimbursement Agreement and Mortgage, Assignment of Rents and Security Agreement recorded March 9, 1994 as Document Number 94214491 and Document Number 94214492 in Cook County, Illinois (collectively the "**Loan Documents**") to a portion of the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

Lots 1, 2, and 3 in Block 12 in S.E. Gross' Unter Den Linden Addition to Chicago, Section 24, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

PIN: 13-24-323-005 and 13-24-323-006

Property Address: 3246 North Elston Avenue, Chicago, Illinois 60618

together with all the appurtenances and privileges thereunto belonging or appertaining.

This Release is in no way to operate to discharge the lien of the Loan Documents upon any other of the premises described therein, but it is only to release the portion particularly above-described and none other and the remaining or unreleased portions of the premises in said Loan Documents described are to remain as security for the payment of the indebtedness secured thereby and for the full performance of all the covenants, conditions and obligations contained in said Loan Documents and any note therein mentioned.

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Witness my hand and seal, this 15th day of May, 2002

LaSalle Bank National Association

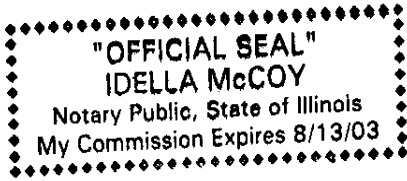
By: *[Signature]*
Its: VICE PRESIDENT

State of Illinois)
County of Cook) ss.
County of Cook)

I, the undersigned, a notary public in and for the said County, in the State aforesaid, do hereby certify that Marcus Montanye, personally known to me to be the Vice President of LaSalle Bank National Association and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such _____, he signed and delivered the said instrument as his free and voluntary act, and as the free and voluntary act of said bank, for the uses and purposes therein set forth.

Given under my hand and official seal this 15th day of May, 2002

SEAL



[Signature]
Notary Public

This document was prepared by and after recording mail to:

Lawrence H. Brenman, Esq.
Much Shelist Freed et al.
200 North LaSalle Street, Suite 2100
Chicago, Illinois 60601



Property of Cook County Clerk's Office