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PREPARED BY:

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38 070823 55 001 Page 1 of 3  
2002-05-16 09:20:01  
Cook County Recorder 25.00

ANCHOR MORTGAGE CORP.  
939 W. LAKE STREET  
CHICAGO, IL 60607



AND WHEN RECORDED MAIL TO  
Name ANCHOR MORTGAGE CORP.  
Address 1070 N MILWAUKEE AVE  
C/S/Z CHICAGO, IL 60622

LOAN NO. 3320337

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE: - After having been recorded, this Assignment should be kept with the Note and Deed of Trust hereby assigned.

### Corporation Assignment of Real Estate Mortgage

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FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
COUNTRYWIDE HOME LOANS, INC.  
155 N. LAKE AVE., PASADENA, CA 91101

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 30, 2002  
executed by HELEN B. BLUE A UNMARRIED WOMAN

to ANCHOR MORTGAGE CORPORATION,

a corporation organized under the laws of STATE OF ILLINOIS  
1070 N MILWAUKEE AVE, CHICAGO, IL 60622

and who's principal place of business is

and recorded in Book/Volume No. **20561609**, page(s) \_\_\_\_\_, as Document No.  
COOK County Records. State of IL described hereinafter

as follows: (See Attached Legal Description)

Tax ID# 20-03-304-016-0000

Commonly known as: 4337 S. PRAIRE AVE CHICAGO, IL 60653

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

ANCHOR MORTGAGE CORPORATION

On APRIL 30, 2002 before me, the  
(Date of Execution)

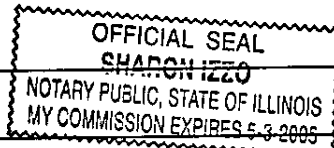
BY: STEVE VANDEGEVEL  
ITS: VICE PRESIDENT

Undersigned, a Notary Public in the for said County and  
State, personally appeared STEVE VANDEGEVEL  
known to me to be the VICE PRESIDENT

BY:  
ITS:

and  
known to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: That said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument  
to be the free act and deed of said corporation.

WITNESS:



*Sharon Izzo*  
Notary Public

BOX 333-CTI

My Commission Expires: 5-3-05 County, COOK

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

**UNOFFICIAL COPY**  
**ENDORSEMENT ALLONGE**

To be made a part of the Mortgage Note referenced hereon

Loan Number: 3320337

Re: Mortgage Note Dated: APRIL 30, 2002

Mortgagors: HELEN B. BLUE

Property Address: 4337 S. PRAIRE AVE  
CHICAGO, IL 60653

Loan Amount: \$ 345000.00

PAY TO THE ORDER OF  
COUNTRYWIDE HOME LOANS, INC.  
155 N. LAKE AVE., PASADENA, CA 91101

WITHOUT RECOURSE ON APRIL 30, 2002

ANCHOR MORTGAGE CORPORATION  
939 WEST LAKE STREET  
CHICAGO, ILLINOIS 60607

  
STEVE VANDEGEVEL, VICE PRESIDENT

Property of Cook County Clerk's Office

20561610

# UNOFFICIAL COPY

STREET ADDRESS: 4337 S. PRAIRIE

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 20-03-304-016-0000

## LEGAL DESCRIPTION:

THE NORTH HALF OF LOT EIGHT (8) (EXCEPT THE EAST 25 FEET THEREOF) IN BLOCK ONE (1) IN PIKE'S SUBDIVISION OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION THREE (3), TOWNSHIP THIRTY-EIGHT (38) NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

20561610