

UNOFFICIAL COPY

0020561779

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2002-05-16 12:02:23
Cook County Recorder 23.00

RELEASE OF MORTGAGE OR
TRUST BY CORPORATION
(ILLINOIS)



0020561779

CAUTION: Consult a lawyer before
using or acting under this form. All
warranties, including merchantability
and fitness, are excluded.

RECORDER'S STAMP

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KNOW ALL MEN BY THESE PRESENTS, That the OXFORD BANK & TRUST, 1100 West Lake Street, P.O. Box 129, Addison, IL 60101 a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage & Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, PARTIALLY RELEASE, CONVEY and QUIT CLAIM unto CB Developments, Inc. heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage & Assignment of Rents bearing a date of 02/13/02 & 02/13/02 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book ___ of records, on page ___, as Document No. 0020222907 & 0020222908 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 160 IN SMITH AND HILL'S PARK RIDGE MANOR UNIT 2, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE WEST 217 FEET MEASURED ON THE NORTH AND SOUTH LINES THEREOF) IN ASSESSOR'S DIVISION OF THE EAST 1/2 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 09-22-206-010-0000.

Commonly known as: 2037 DeCook, Park Ridge, IL 60068.

IN TESTIMONY WHEREOF, the said Corporation has caused these presents to be signed by its Vice President, and attested by its Vice President, and its corporate seal to be hereto affixed, this 10th day of May 2002.

By: Steven M. Frank
STEVEN M. FRANK, VICE PRESIDENT

Attest: Peter J. Kuplic
PETER J. KUPLIC, VICE PRESIDENT

BOX 333-CTT

UNOFFICIAL COPY

STATE OF ILLINOIS)

) SS

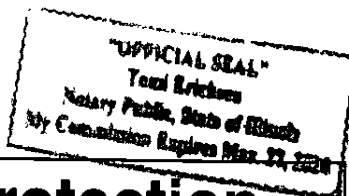
COUNTY OF DUPAGE)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Steven M. Frank, personally known to me to be the Vice President of the OXFORD BANK & TRUST, a corporation, and Peter J. Kuplic, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 10th day of May 2002.

Janis Erickson
NOTARY PUBLIC

My commission expires on _____



For the protection of the owner, this release shall be filed with the County Recorder in whose office the mortgage or deed of trust was filed.

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This instrument prepared by Oxford Bank & Trust, 1100 W. Lake Street, Addison, IL 60101