Cook County Recorder

25.50



NOTICE: THIS DOCUMENT SHOULD BE RECORDED!

Parkway Bank And Trust Company
4900 N. Harlem Avenue Harwood Heights, Illinois 60706
——"Together We Made It Happen"

1-703-867-6600

FAX 1-708-867-2679

PARTIAL RELEASE OF MORTGAGE

Loan # 101132-10

Borrower: Wyndham Club Associates

PARKWAY BANK AND TRUST COMPANY, at Illinois Banking Corporation for and in consideration of the payment of a portion of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby RELEASE, CONVEY and QUIT CLAIM to Wyndham Club Associates, Inc. whose address is 2901 Butterfield Road, Oak Brook, IL 00521 and said Mortgagor's heirs, legal representatives successors and assigns, all the right, title, interest, claims or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents dated January 8, 2001 and recorded as Document Number(s) 0010039619 & 0010039620 in the Recorder's Office of Cook County, in the State of Illinois relative to only that portion of the premise described, situated in the aforesaid county in the State of Illinois as follows:

See Legal Attached:

P.I.N:02-12-200-065

 $C/K/A:1205(102),1255(101),1271(101\ \&013),1277(106),1281(104),1285(108),1297(105),1301(204)1313,\\ (103\&106),1321(201),1329(105),1341(202),1353(102),1357(104),1364(203),1384(201),1378(106),1426(201),\\ Wyndham Court$

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UNOFFICIAL COPP 20561893

IN WITNESS WHEREOF, PARKWAY BANK AND TRUST COMPANY has caused this instrument to be signed by its Assistant Vice President, and attested by its Loan Officer, and its corporate seal is hereto affixed May 6, 2002.

PARKWAY BANK A'ND TRUST COMPANY

By:

David F. Hyde, III Asst. Vice President

Attest:

Robert Lugo, Loan Officei

ACKNOWLEDGMENT



STATE OF ILLINOIS)

)ss.

COUNTY OF COOK)

I, the undersigned, a Notary public for said County, in the State aforesaid, do certify that David F. Hyde III, Assistant Vice President and Robert Lugo, Loan Officer personally known to the to be the persons holding the corporate offices set forth after their names acknowledged that they signed and delivered this instrument in such capacity, and caused the corporate seal of said PARKWAY BANK AND TRUST COMPANY to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free accardinately act, and as the free and voluntary act of said corporation, for the uses and purposes herein set forth.

GIVEN under my hand and Notary seal May 6, 2002.

Sewely Cunumy

NOTARY PUBLIC

"OFFICIAL SEAL"

SANDY AURIEMMA

NOTARY PUBLIC STATE OF ILLINOIS

My Commission Expires 10/05/2005

This instrument was prepared by Sandy Auriemma 4800 N. Harlem Avenue Harwood Heights, Illinois 60706

 $UNIT \quad 1205(102), 1255(101), 1271(101 \quad \& \quad 103), 1277(106), 1281(104), 1285(108), 1297(105), 1301(204), 1313(103 \quad \& \quad 103), 1277(106), 1281(104), 1285(108), 1297(105), 1301(204), 1313(103 \quad \& \quad 103), 1277(106), 1281(104), 1285(108), 1297(105), 1301(204), 1313(103 \quad \& \quad 103), 1277(106), 1281(104), 1285(108), 1297(105), 1301(204), 1313(103 \quad \& \quad 103), 1277(106), 1281(104), 1285(108), 1297(105), 1301(204), 1313(103 \quad \& \quad 103), 1277(106), 1281(104), 1285(108), 1297(105), 1301(204), 1313(103 \quad \& \quad 103), 1277(106), 1281(104$ $106), 1321(201), 1329(105), 1341(202), 1353(102), 1357(104), 1364(203), 1384(201), 1378(106), 1426(201), IN \ WYNDHAM$ CLUB CONDOMIN UM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 1 TO 22 AND GUT TOT A IN WYNDHAM COURT SECOND AMENDED PLAT OF PLANNED UNIT DEVELOPMENT IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT IN COOK COUNTY ILLINOIS, WHICH PLAT OF SURVEY IS ATTAHCED AS EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. County Clarks Oxion