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0020561906

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2002-05-16 09:04:31  
Cook County Recorder 23.50



0020561906

472119

SATISFACTION OF MORTGAGE

Date: May 6, 2002

THAT CERTAIN MORTGAGE owned by the undersigned, a Corporation under the laws of the United States of America, dated September 27, 1999 executed by Jane E Swanson, a single woman, as Mortgagor, to IBM Mid America Employees Federal Credit Union as Mortgagee, and filed for record October 4, 1999 as Document Number 9935190 (or in Book of Mtgs. Page ), in the office of the County Recorder of Cook, Illinois, is, with indebtedness thereby secured, fully paid and satisfied on the following described property

see attached legal description



IBM MID AMERICA EMPLOYEES FEDERAL CREDIT UNION

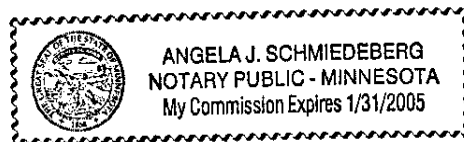
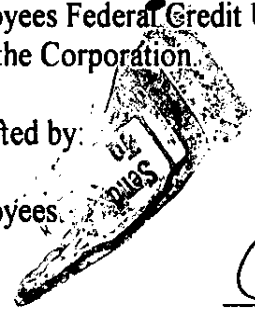
By Bonnie B. Dauty  
Its Mortgage Servicing Representative  
By Michael Zenner  
Its Mortgage Servicing Manager

STATE OF MINNESOTA  
COUNTY OF OLMSTED

The foregoing instrument was acknowledged before me this 6th day of May, 2002, by Bonnie B Dauty and Michael Zenner the Mortgage Servicing Representative and the Mortgage Servicing Manager of IBM Mid America Employees Federal Credit Union, a Corporation under the laws of the United States of America, on behalf of the Corporation.

This Instrument was Drafted by:

IBM Mid America Employees  
Federal Credit Union  
4001 West River Pkwy.  
Rochester MN 55901



Angela J. Schmieberg  
Signature Of Person Taking Acknowledge

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## SCHEDULE A

### PARCEL 1:

UNITS 603 AND PU-13 IN ALDINE HARBOR CONDOMINIUM AS  
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL  
ESTATE:

LOTS 15, 16 AND 17 IN BLOCK 2 IN LAKE SHORE SUBDIVISION OF  
LOTS 24, 25 AND 26 IN PINE GROVE, BEING A SUBDIVISION IN  
FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14  
EASE OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION  
OF CONDOMINIUM RECORDED AS DOCUMENT 97551592, TOGETHER  
WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON  
ELEMENTS.

### PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE LOCKER S-1, A  
LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY  
ATTACHED TO THE DECLARATION AFORESAID RECORDED AS  
DOCUMENT 97551592.

TAX NO. 14-21-312-049-1024 VOL NO. 485

TAX NO: 14-21-312-049-1038 VOL NO. 485

99935190

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