

Loan #: 7074185005

MAIL TO: _____

see address below

NAME & ADDRESS OF PREPARER:

Toni Burhart
Mortgage Service Center
6000 Atrium Way
Mt. Laurel, NJ 08054



0020562184

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Horizontal row of checkboxes, mostly empty.

Release of Mortgage

STATE OF ILLINOIS

Know All Men by These Presents, That CENDANT MORTGAGE CORPORATION ATTORNEY IN FACT FOR MERRILL LYNCH CREDIT CORPORATION of the State of DELAWARE for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto ANTHONY CAVORSO/MARCIA A CAVORSO//

of the County of COOK and State of ILLINOIS all right title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 08/10/1999, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book Page Document No. 99769679, to the premises therein described, situated in the County of COOK, as follows to wit:

Tax ID

435W ERIE STREET CHICAGO, IL 60610

SEE ATTACHED LEGAL

Handwritten signature

WITNESS hand _____ and seal on this 9 day of April 2002.

MERRILL LYNCH CREDIT CORPORATION

CENDANT MORTGAGE CORPORATION ATTORNEY IN FACT FOR

Handwritten signature of Dana LaFontaine

(Seal)

DANA LAFOUNTAINÉ

Witness

Handwritten signature of Michael Danlag

(Seal)

MICHAEL DANLAG VICE PRESIDENT

Handwritten signature of Charles Poore

(Seal)

CHARLES POORE

Witness

Handwritten signature of Susan Brown

(Seal)

SUSAN BROWN ASSISTANT SECRETARY

UNOFFICIAL COPY

STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day April 9, 2002, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared MICHAEL DANLAG and SUSAN BROWN, to me personally known, who being by me duly sworn, did say that they are VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said MICHAEL DANLAG and SUSAN BROWN, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.

ANTOINETTE BURHART

Notary Public

(Seal)

Antoinette Burhart
Notary Public of New Jersey
My Commission Expires March 16, 2003

My commission expires on _____

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UNIT 1307 AND PARK UNIT #P-431 IN ERIE CENTRE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: PORTIONS OF CERTAIN LOTS IN BLOCK 1 OF THE ASSESSOR'S DIVISION OF THAT PART SOUTH OF ERIE STREET AND EAST OF THE CHICAGO RIVER OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM AS AMENDED FROM TIME TO TIME, RECORDED SEPTEMBER 29, 1997 AS DOCUMENT 97719736, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PTN: 17-09-127-003, 17-09-127-004, 17-09-127-026

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