

UNOFFICIAL COPY

0020562351

REC'D 44 001 Page 1 of 3  
2002-05-16 14:43:25  
Cook County Recorder 25.50

**RELEASE DEED**

MAIL TO:

Jennifer L. Engelking  
544 Deer Run Dr.  
Palatine, IL 60067



0020562351

3

Know All Men by These Presents That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Jennifer L. Engelking, an unmarried woman, her Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever she may have acquired in, through or by a certain MORTGAGE, bearing date the 8th day of March, 1996, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 96194352, and a certain ASSIGNMENT OF MORTGAGE, recorded as Document No. 96194353, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

**SEE LEGAL DESCRIPTION ATTACHED**

Permanent Index Number(s): 02-15-111-019-1067

THIS INSTRUMENT WAS PREPARED BY: Ayesha Muhammad, 111 W. MONROE - 200/19 CHICAGO, IL 60606

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Property Address: 544 Deer Run Dr, Palatine, IL 60067

Dated this 8th day of April, 2002.

*Mechelle Dunagan*  
Mechelle Dunagan, Mortgage Loan Officer

*Pamela R. Sierra*  
Pamela R. Sierra, Assistant Vice President



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(STATE OF ILLINOIS)

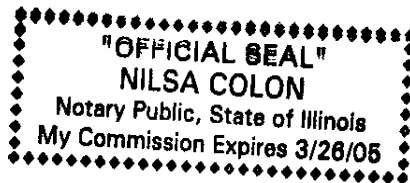
SS.

(COUNTY OF COOK)

I, Nilsa Colon, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Mechelle Dunagan, personally known to me to be the MORTGAGE LOAN OFFICER of the HARRIS TRUST AND SAVINGS BANK a corporation, and Pamela R. Sierra, personally known to me to be the ASSISTANT VICE PRESIDENT and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such MORTGAGE LOAN OFFICER and ASSISTANT VICE PRESIDENT they signed and delivered the said instrument as MORTGAGE LOAN OFFICER and ASSISTANT VICE PRESIDENT of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 8th day of April, 2002.

Nilsa Colon  
Nilsa Colon, Notary Public



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FILE NUMBER: 375578

POLICY NUMBER F52-039140

ACCORDING TO THE PLAT THEREOF RECORDED MARCH 15, 1983 AS DOCUMENT NUMBER 26 535 491, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM RECORDED JULY 24, 1985 AS DOCUMENT 85 116 690; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: NON-EXCLUSIVE PERPETUAL EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER OUTLOT "A" IN VALLEY VIEW SUBDIVISION AFORESAID AS CREATED BY GRANT OF EASEMENT RECORDED JULY 24, 1985, AS DOCUMENT 85 116 689.

PARCEL 3: THE (EXCLUSIVE) RIGHT TO THE USE OF G9-B1-1 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 85 116 690.

Property of Cook County Clerk's Office