

UNOFFICIAL COPY

0020562653

Loan #: 5979
Prepared By:
NANCY CARDINAL
10425 W North Ave #246
Wauwatosa, WI 53226

8/9/09 51 001 Page 1 of 2
2002-05-16 11:56:34
Cook County Recorder 23.50



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~~██████████~~
BWM MORTGAGE LLC
10425 W NORTH AVE #246
WAUWATOSA, WI
53226

When Recorded, Return to:
PEELLE ASSIGNMENT DIVISION
P.O. BOX 1710
CAMPBELL, CA 95009-1710
(408) 663-6868
JOB #55739

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers ~~to~~ ⁴⁵⁵⁹ ⁵⁷⁵¹⁸⁰² LOAN NO. 5979

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 24, 2001 executed by CLEVELAND TAYLOR

to BWM MORTGAGE, LLC, A WISCONSIN CORPORATION
a corporation organized under the laws of the State of WISCONSIN
and whose principal place of business is 10425 W NORTH AVE #246, WAUWATOSA, WISCONSIN
53226 and recorded as Document No. ⁰⁰¹¹⁰⁵³⁴⁸⁶ ⁸⁻¹¹⁻²⁰⁰¹, by the County COOK
Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
THE EAST 30 FEET OF LOT 494 IN AUSIN'S THIRD ADDITION TO AUSINVILLE,
BEING A SUBDIVISION OF THE EAST 17 ACRES OF THE SOUTHWEST 1/4 OF THE
SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
A.P.N. #: 16-05-427-0125

12-031

BANKERS TRUST COMPANY AS TRUSTEE

3 Park Plaza, Sixteenth Floor, Irvine, California 92714

P.I.N.: 16-05-427-0125

Commonly known as: 5807 W. RICE, CHICAGO, ILLINOIS 60651

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

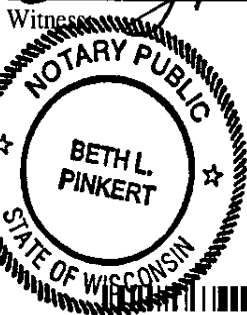
STATE OF WISCONSIN
COUNTY OF MILWAUKEE

BWM MORTGAGE, LLC, A WISCONSIN CORPORATION

On 09/28/01 before me, the undersigned a Notary Public in and for said County and, State, personally appeared JAMES W. LARSON known to me to be the PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: JAMES W. LARSON
Its: PRESIDENT

[Signature]



Notary Public *[Signature]*

My commission Expires: ^{Milwaukee} *4/11/04* County,

5-1/2
msj

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0020562653

5751802
TAYLOR CLEVELAND
MERS:
4559

Property of Cook County Clerk's Office



WILLIAM J. ...
CLERK OF COOK COUNTY