

UNOFFICIAL COPY

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2002-05-16 11:43:41

Cook County Recorder 23.50



0020562633

Loan Number:
23196686

Prepared by:
Anna Rabenecker
STATE OF ILLINOIS
COUNTY OF Cook

When recorded mail to:
Cynthia A Borski

525 W Aldine 504
Chicago, IL 606570000

Prepared by:
Bank of America
101 E. Main St., Ste 400, Louisville, KY 40202
Release of Mortgage by Corporation

Know All Men By These Presents: That BA Mortgage, LLC, a limited liability company, a corporation existing under the laws of the State of Delaware, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Cynthia Ann Borski unmarried, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 06/30/1999, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 07/08/1999 of records, Auditor's File No./Document No. 99651055. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:
See attached

Property Address: 525 W Aldine, Chicago, IL 606570000, PIN: 14-21-312-049-1021
14-21-312-049-1042

Together with all the appurtenances and privileges thereto belonging or appertaining.
In testimony whereof, the said BA Mortgage, LLC, a limited liability company has caused these presents to be signed by its Manager officer, on 02/11/2002.

BA Mortgage, LLC, a limited liability company as successor in interest by merger of NationsBanc Mortgage Corporation

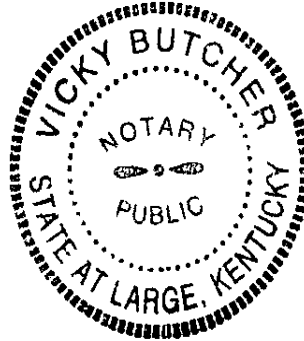
By: Shawn Biven
Shawn Biven, Manager

State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 02/11/2002 by Shawn Biven, Manager of BA Mortgage, LLC, a limited liability company a State of Delaware corporation, on behalf of the corporation.

Vicky Butcher

Vicky Butcher
Notary Public, Kentucky
Qualified in Jefferson County
Commission Expires: 11/22/2004



Property of Cook County Office

Bank of America Loan Number: 23196686

PARCEL 1: UNITS 504 AND PU-7 IN ALDINE HARBOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 15, 16, AND 17 IN BLOCK 2 IN LAKE SHORE DRIVE SUBDIVISION OF LOTS 24, 25 AND 26 IN PINE GROVE, BEING A SUBDIVISION IN FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97551592, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.
PARCEL 2: THE EXCLUSIVE RIGHT TO USE STORAGE LOCKER # 12, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 97551592.