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7/19/0071 51 001 Page 1 of 2

2002-05-16 11:45:06

Cook County Recorder 23.50



Loan Number:
6837545000

Prepared by:

Jon Paugh

STATE OF ILLINOIS

COUNTY OF Cook

When recorded mail to:

Dr Faud Sarkis

Ann Sarkis

1040 N Lake Shore Drive 22c

Chicago, IL 60611

Prepared by:

Bank of America

101 E. Main St., Ste 400, Louisville, KY 40202

Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Dr Faud Sarkis and Ann Sarkis, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 11/13/2001, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 12/03/2001 of records, Auditor's File No./Document No. 0011129760 . The premises therein described, situated in the **County of Cook**, State of Illinois, as follows to wit:

UNIT NO. 22-C IN 1040 NORTH LAKE SHORE DRIVE CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 19899524, AS AMENDED FROM TIME TO TIME, IN THE SOUTH 1/2 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
Property Address: 1040 N Lake Shore Dr, Chicago, IL 60611, PIN: 17-02-202-061-1071

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Assistant Vice President officer, on 03/21/2002.

Bank of America, N.A., a national banking association

By:

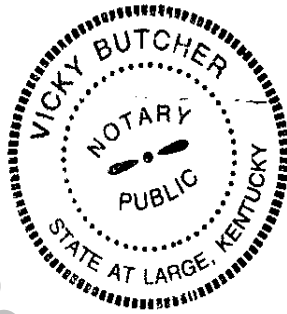
Shawn Biven, Assistant Vice President

State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 03/21/2002 by Shawn Biven, Assistant Vice President of Bank of America, N.A., a national banking association a United States of America corporation, on behalf of the corporation.

Vicky Butcher

Vicky Butcher
Notary Public, Kentucky
Qualified in Jefferson County
Commission Expires: 11/22/2004



Property of Cook County Clerk's Office