

UNOFFICIAL COPY

0020562792

358/0041 89 001 Page 1 of 2
2002-05-16 11:01:19
Cook County Recorder 23.50

WHEN RECORDED MAIL TO:
LIZY KATTACKAL
1201 E IRONWOOD DR
MOUNT PROSPECT, IL 60056

Loan No. 307236211



0020562792

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 1201 E IRONWOOD DR, MOUNT PROSPECT
Permanent Tax No: 037 3230060000

from the lien of a certain mortgage made and executed by LIZY KATTACKAL AND VARGHESE KATTACKAL, to GN MORTGAGE CORPORATION, A WISCONSIN CORPORATION on July 16, 2001, and recorded in Document No. 0010810028, Book 7357, Page 0069, Certificate --- in the Land Records of COOK County, and State of ILLINOIS, and assigned to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this April 24, 2002.

CORPORATE SEAL



GMAC Mortgage Corporation

By:
Jody Henson, Limited Signing Officer
3451 Hammond Avenue, Waterloo IA 50702

ATTEST:

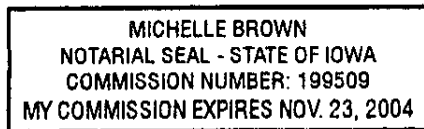
NANCY CARPENTER

STATE OF IOWA
County of Black Hawk

On April 24, 2002, before me, Michelle Brown, personally appeared Jody Henson, Limited Signing Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature Michelle Brown
Expiration Date: 11/23/2004
2002-03-13



(Notary's Seal)

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NANCY CARPENTER

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Loan No. 307236211

EXHIBIT A

LOT 397 IN BRICKMAN MANOR 1ST ADDITION TO UNIT NO. 4, BEING A SUBDIVISION OF THE SOUTH 1/2 OF SECTION 26, TOWNSHIP 42 NORTH, RANG E 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
03263230060000

Property of Cook County Clerk's Office