

UNOFFICIAL COPY

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2002-05-16 13:16:23

Cook County Recorder 23.50

when recorded return to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203  
L#1933249874



0020562701

**SATISFACTION/  
DISCHARGE OF MORTGAGE**

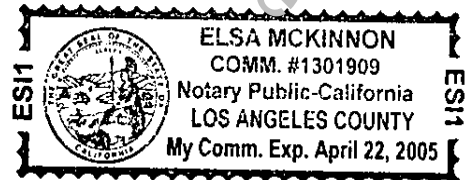
The undersigned certifies that it is the present owner of a mortgage made by **JOSHUA F INGLIS & JENNIFER B INGLIS** to **CORLEY FINANCIAL CORP.** bearing the date 10/20/98 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 98-974889. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED  
commonly known as: 5320 N KENMORE UNIT C  
CHICAGO, IL 60640  
PIN# 14-08-208-045-0000

dated 05/01/02  
OHIO SAVINGS BANK  
by CHASE MORTGAGE COMPANY  
Attorney in fact

By: \_\_\_\_\_  
Jorge Tucux  
Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me on 05/01/02  
by Jorge Tucux the Vice President  
of CHASE MORTGAGE COMPANY  
for OHIO SAVINGS BANK  
on behalf of said CORPORATION.



Elsa McKinnon Notary Public/Commission expires: 04/22/2005  
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CHAS5 QT 28527 VT

LOAN NO. 4155077

DWELLING PARCEL 5320 C:  
THAT PART OF LOTS 7, 8 AND 9 TAKEN TOGETHER AS A SINGLE TRACT OF LAND IN BLOCK 8 IN JOHN LEWIS COCHRAN'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID TRACT; THENCE 34.95 FEET, TO THE POINT OF BEGINNING; THENCE NORTH PARALLEL TO THE EAST LINE OF SAID TRACT 45.97 FEET; THENCE WEST PARALLEL TO THE SOUTH LINE OF SAID TRACT 16.50 FEET; THENCE SOUTH PARALLEL TO THE EAST LINE OF SAID TRACT 45.97 FEET; THENCE EAST 16.50 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

PARCEL 2:  
EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS SET FORTH IN DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR SEVILLE TOWNHOMES RECORDED AUGUST 4, 1995 AS DOCUMENT 95516229 AND CREATED BY DEED RECORDED AS DOCUMENT 98442209 OVER AND ACROSS THE LAND DESCRIBED IN SAID DECLARATION

Office of Cook County Clerk's Office 98974889