UNOFFICIAL COP29562873

SATISFACTION OF MORTGAGE

3858/0130 89 001 Page 1 of 2 2002-05-16 13:08:47

Cook County Recorder

23.50

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:1975217728



ELSA MCKINNON

COM. 1301909
Notary Public-California
LOS ANGELES COUNTY
My Comm. Exp. April 22, 2005

The undersigned certifies that it is the present owner of a mortgage made by CYNTHIA KALLILE

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

bearing the date 05/11/01 and recorded in the office of the Recorder or Registrar of Title; of COOK County, in the State of Illinois in Book Page as Document Number 0010401090 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

known as:1429 NORTH WELLS 605

CHICAGO, IL 60610

PIN# 17-04-205-016

17-04-205-017

17-04-205-052

dated 05/01/02

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

By:

Jorge Tucuk

Vice President

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me on 05 01/02

by Jorge Tucux

the Vice President

of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

on behalf of said CORPORATION.

Elsa McKinnon

Notary Public/Commission expires: 04/22/2005

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY OD 20562873 Page 2 of 2

Parcel 1:

10401030

OFFICE

Unit 605 and Parking Space Unit 6.25 in the 1429 North Wells Condominium as delineated and defined on the plat of survey of the following described parcel of real estate:

Lot 2 (except the East 172 feet thereof), Lot 3 and Lot 5 (except the South 25 feet of the West 100 feet thereof) in the County Clerk's Resubdivision of Lot 117, in Bronson's Addition to Chicago in the Northeast 1/4 of Section 4, Township 39 North, Range 14 East of the Third Principal Meridian, also the South 25 feet of the West 100 feet of the South 1/2 of Section 4, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

And

The North 1/2 of Lot 13 (except the East 6 inches thereof) in Assessor's Division of Lots 92, 93, 94, 99, 100, 101, 102 and parts of Lots 95, 96, 97 and 100 in Bronson's Addition to Chicago in Section 4, Township 39 North, Range 14 East of the Third Principal Meriair n, in Cook County, Illinois.

Which survey is attached as dx'abit "B" to the Declaration of Condominium recorded April 3, 2001 as document number 0010264604, as amended from time to time, together with its undivided percentage interest in the common elements.

Parcel 2:

Easement for the benefit of Parcels 1 and 2 and over and upon the North 4.5 feet of the South 1/2 of Lot 13 (except the East 6 inches thereof) in Assessor's Division of Lots 92, 95, 74, 99, 100, 101, 102 and parts of Lots 95, 96, 97, and 100 in Bronson's Addition to Chicago in Section 4, Township 39 No.15, Range 14 East of the Third Principal Meridian, in Cook County, Illinois, for the purpose of ingress and egress as created by ea ement agreement recorded June 6, 1979 as document number 24990781, filed June 6, 1979 as document number LR3005867, and amended by Agreement recorded July 15, 1999 as document number 99679305.

The Mortgagor also hereby grants to the mortgagee, its successors and assigns, as right and easements appurtenant to the subject unit described herein, the rights and easements for the benefit of said unit set forth in the declaration of condominium.

This mortgage is subject to all rights, easements and covenants, provisions, and recertation contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length in rein

PIN #'s 17-04-205-016, 17-04-205-017 and 17-04-205-052