

Loan #: 7073745460

MAIL TO: \_\_\_\_\_

see address below

NAME & ADDRESS OF PREPARER:

Toni Burhart  
Mortgage Service Center  
6000 Atrium Way  
Mt. Laurel, NJ 08054

3858/0056 89 001 Page 1 of 3  
2002-05-16 11:09:07  
Cook County Recorder 25.50



0020562801

Vertical column of checkboxes and a long horizontal row of checkboxes.

Release of Mortgage

STATE OF ILLINOIS

Know All Men by These Presents, That CENDANT MORTGAGE CORPORATION ATTORNEY IN FACT FOR MERRILL LYNCH CREDIT CORPORATION of the DELAWARE for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto REID E SIMPSON/KATHY M SIMPSON//

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 12/28/1998 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book Page Document No. 99003942, to the premises herein described, situated in the County of COOK, as follows to wit:

Tax ID 14293023310000

2675 GN GREENVIEW AVENUE CHICAGO, IL 60614

SEE ATTACHED LEGAL

WITNESS hand \_\_\_\_\_ and seal on this 9 day of April 2002.

CENDANT MORTGAGE CORPORATION ATTORNEY IN FACT FOR

MERRILL LYNCH CREDIT CORPORATION

*[Signature]*

\_\_\_\_\_  
DANA LAFOUNTAIN (Seal)  
Witness

*[Signature]*

\_\_\_\_\_  
MICHAEL DANLAG VICE PRESIDENT (Seal)

*[Signature]*

\_\_\_\_\_  
CHARLES POORE (Seal)  
Witness

*[Signature]*

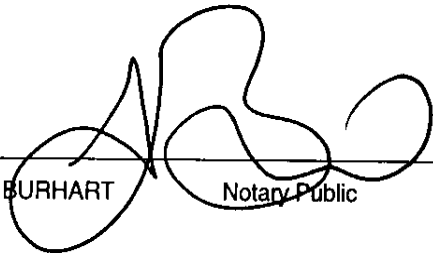
\_\_\_\_\_  
SUSAN BROWN ASSISTANT SECRETARY (Seal)

*[Handwritten notes]*  
Sells  
P  
L  
M  
Cw

STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day April 9, 2002, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared MICHAEL DANLAG and SUSAN BROWN, to me personally known, who being by me duly sworn, did say that they are VICE PRESIDENT and ASSISTANT SECRETARY, respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said MICHAEL DANLAG and SUSAN BROWN, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.

  
\_\_\_\_\_  
ANTOINETTE BURHART Notary Public

(Seal)

Antoinette Burhart  
Notary Public of New Jersey  
My Commission Expires March 16, 2003

My commission expires on \_\_\_\_\_

Property of Cook County Clerk's Office

UNOFFICIAL COPY



00003042

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 1/09/97, AND RECORDED 1/22/97, AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS:  
DOCUMENT 97046789.

PARCEL 1:

LOT 5 IN TAMERLANE CRESCENT, BEING A RESUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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