

UNOFFICIAL COPY

0020562816

3858/0071 89 001 Page 1 of 2

2002-05-16 11:43:35

Cook County Recorder 23.00

WHEN RECORDED MAIL TO:
ELLEN J PINKETT
210 N OAK PARK AVENUE
OAK PARK, IL 60302

Loan No. 515897205 LG



0020562816

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 210 N OAK PARK AVENUE, OAK PARK
Permanent Tax No: 10072120101093

from the lien of a certain mortgage made and executed by ELLEN J PINKETT A/K/A ELLEN JANINE PINKETT, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. on June 25, 2001, and recorded in Document No. 0010590340, Book 6019, Page 0196, Certificate --, in the Land Records of COOK County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above described.

Witness their hands and seals, this April 24, 2002.

CORPORATE SEAL



Mortgage Electronic Registration Systems, Inc.

By: *[Signature]*
Jody Henson, Assistant Secretary
3451 Hammond Avenue, Waterloo IA 50702

ATTEST:

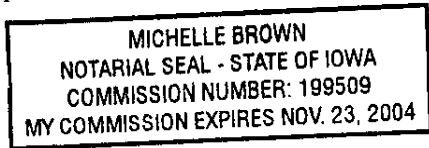
[Signature]
Darren Grazier

STATE OF IOWA
County of Black Hawk

On April 24, 2002, before me, Michelle Brown, personally appeared Jody Henson, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

[Signature]
Michelle Brown



Notary's Signature Michelle Brown

Expiration Date: 11/23/2004

(Notary's Seal)

2002-04-17

MIN: 100037505158972052 MERS Telephone: 1-888-679-6377

[Handwritten notes]
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UNIT 1E7 AND P-17 IN THE SANTA MARIA CONDOMINIUMS AS DELINEATED ON A SURVEY OF LOTS 1, 2 AND 3 IN OWNER'S SUBDIVISION OF THE WEST 223.5 FEET AND THE SOUTH 10 FEET OF THE EAST 54.1 FEET OF THE WEST 277.6 FEET OF LOT 3 AND THE WEST 277.6 FEET OF LOT 2 (EXCEPT THE SOUTH 115 FEET OF THE EAST 81.6 FEET OF THE WEST 261.6 FEET OF SAID LOT 2) OF JAMES W. SCOVILLE SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 29, 1996 AS DOCUMENT #96402515 AS AMENDED FROM TIME TO TIME TOGETHER WITH AN UNDIVIDED INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

Property of Cook County Clerk's Office