UNOFFICIAL COPY 562826

3858/0081 89 001 Page 1 of 2 **2002-05-16 11:57:12** Cook County Recorder 23.00

WHEN RECORDED MAIL TO: PHILIP J BRAGIEL 6223 S MELVINA AVE CHICAGO, IL 60638

Loan No. 122735608

Prepared by: GMAC Mortgage Corporation 3451 Hammond Avenue Waterloo, IA 50702 0020562826

RELEASE OF MORTGAGE

STATE OF ILLINOIS COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Aduress: 6223 S MELVINA AVE, CHICAGO

Permanent Tax No 19173290080000

from the lien of a certain mortgage made and executed by PHILIP J BRAGIEL AND CONDA S BRAGIEL, to GMAC MORTGAGE CORPORATION on June 18, 1999, and recorded in Document No. 99623339, Book 6013, Page 0127, Certificate —, in the Land Records of COOK County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this April 24, 2002.

CORPORATE SEAL

GMAC Mortgage Corporation

Jody Harryn, Limited Signing Officer

3451 Hammond Avenue, Waterloo IA 50702

ATTEST:_

Darren Grazier

STATE OF IOWA County of Black Hawk

On April 24, 2002, before me, Michelle Brown, personally appeared Jody Henson, Limited Signing Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature Michelle Brown

Expiration Date: 11/23/2004

2002-04-19

MICHELLE BROWN
NOTARIAL SEAL - STATE OF IOWA
COMMISSION NUMBER: 199509
MY COMMISSION EXPIRES NOV. 23, 2004

(Notary's Seal)

Par Rico Mo Loan No. 122735608

EXHIBIT A

LOT 33 IN BLOCK 12 IN CENTRAL ADDITION TO CLEARING A SUBDIVISION OF THE SOUTH 3/4 OF THE EAST 1/2 OF THE SW 1/4 OF SECTION 17, TOW NSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office