THIS INSTRUMENTWAS PREPAREDBY and AFTER RECORDING RETURN TO:

3958/0186 89 991 Page 1

KATHLEEN A. PETERSON LOAN #9016562-7777 2221 PRAIRIE STREET GLENVIEW, IL 60025 3858/0186 89 001 Page 1 of 2 2002-05-16 14:57:44 Cook County Recorder 23.50

106**0 B** 1084 1 **80**6 **8** 40**8** 11 **818** 14 **111**

0020562929

W. B. A. 233 IL (6/99) F41063 ©Wisconsin Bankers Ar soci Ition 1999 DOCUMENT NO.	И гірсо	04-35-120-019-0000 Parcel Identifier No.
SAUSFACTION	OF REAL ESTATE	E MORTGAGE - BY LENDER
	llowing is fully paid a	and satisfied: Mortgage executed by KATHLEEN A.
PETERSON to Lender and recorded in the office of the Re	egister of Deeds of a	COOK County, IL., in
to Echicol and recorded in the emiss of all his		,as Doc. No. 96522342,
(Book, Page, E		
covering the real estate described below: Si		s on attached sheet
•	_ (.)	
		OF THE OWNER,
THIS RELEASE S	SHALL	舒度 FILED WITH THE
BECORDED OF	THE DE	GISTRAR OF TITLES
IN WHOSE OFI	FICE I	HE MORTGAGE OR
DEED OF TRUST	WASI	FILED 4
STATE OF ILLINOIS	WAO	1220. 3
County of BROWN		Dated APRIL 22, 2002
This instrument was acknowledged before n		ASSOCIATED BANK
on APRIL 22, 2002		By Linde O. Smolinsky
LINDA D SMOLINSKI		•
by PATRICIA E PRATT (Names of person(s))	;	Title ASSISTANT VICE PRESIDENT
ASSISTANT VICE PRESIDENT as DOC REVIEW SUPERVISOR	if and	* LINDA D SMOLINSKI
(Type of authority, e.g., officer, trustee, etc. of ASSOCIATED BANK		Attest Saturie El Sult
(Name of party on behalf of whom instrumenting	s'execyatogo)	
(axi) da idini	GRIFFINI	TitleDOC REVIEW SUPERVISOR
	AAL	* PATRICIA E PRATT
S C)>\(\bar{\mathbb{H}}\)	*Type or print name signed above.
Notary Public, Illinois My Commission (Expires) (Is)	Bb C S	p
Wy Commosion (Expires) (10)		
Thinner.	mannann.	

UNOFFICIAL COP20562929 Page 2 of 2

MUST BE ATTACHED TO MORTGAGE SATISFACTION

RE: Mortgage recorded in COOK County, as Doc. No. 96522342

Real Estate Description Attachment

THE NORTH 62.30 FEET OF LOT 1 IN THE SUBDIVISION OF THE WEST 127 FEET OF THE NORTH 187 FEET OF BLOCK 14 IN OAK GLEN, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office