THIS INSTRUMENTWAS PREPAREDBY and UNCERTAIN TO UNCERTAIN

WILLIAM L KLEIN LOAN #6209327-9001 4601 W TOUHY #811 LINCOLNWOOD, IL 60646

3858/0189 89 001 Page 1 of 2002-05-16 14:58:50

Cook County Recorder

23.50



W. B. A. 233 IL (6/99) F41063 ©Wisconsin Bankers As soci. tion 1999	A FIPCO	10-34-102-022-1095 Parcel Identifier No.
DOCUMENT NO.		, , , , , , , , , , , , , , , , , , ,
		STATE MORTGAGE - BY LENDER
The undersigned Lender certifies that t	he following is fully	paid and satisfied: Mortgage executed bwilliam L.
KLEIN	OK windows of Door	ds of cook County, IL., in
to Lender and recorded in the office of	the Register of Deed	
(Book	, Page, Etc.)	,as Doc. No. <u>0010745429</u> ,
covering the real estate described belo	W: SEE ATTACH	ED
X If checked here, real estate descrip	otion continues or a	ppears on attached sheet.
		ON OF THE OWNER,
THIS RELEASE	E SHAL	L 设层 FILED WITH THE
		REGISTRAR OF TITLES
IN WHOSE O	FFICE	THE MORTGAGE OR
DEED OF TRU	DI MA	5 FILED. 16
STATE OF MXXXXXXX WISCONSIN		
County of BROWN	<u>_</u>	Dated APRIL 23, 2002
-	,	ASSOCIATED BANK
This instrument was acknowledged before	rore me	NAME OF LENDER
on APRIL 23, 2002		_ By Finder O. Smolender
LINDA D SMOLINSKI		, Title ASSISTANT VICE PRESIDENT
by PATRICIA E PRATT (Names of person(s))		
ASSISTANT VICE PRESIDENT as DOC REVIEW SUPERVISOR (Type of authority, e.g., officer, trust	toe atc if any)	* LINDA D SMOLINSKI
of ASSOCIATED BANK		- Attest Catrina & Crat
(Name of party on behalf of whom install	Heal Ba Co Reputed Villing	
as DOC REVIEW SUPERVISOR (Type of authority, e.g., officer, trust (Name of party on behalf of whom instant * DORIS GRIFFIN (Name of party on behalf of whom instant)	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	TitleDOC REVIEW SUPERVISOR
* DORIS GRIFFIN	HOTAR:	* PATRICIA E PRATT
TOUTS GUITFIN		
Notary Public, Illinois	PUBLY SI	*Type or print name signed above.
My Commission (Expires) (Is) JUNE 🕾	0F W/S WITH	- R
· <i>''11</i> ,	WE WISOMININ	N. C.

MUST BE ATTACHED TO MORTGAGE SATISFACTION

RE: Mortgage recorded in COOK County, as Doc. No. 0010745429

Real Estate Description Attachment

PARCEL 1:

UNIT NUMBER 811 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): THAT PART OF THE NORTH 1/2 (EXCEPT THE SOUTH 420 FEET AND EXCEPT THE WEST 33 FEET TAKEN FOR KILPATRICK AVENUE AND THE NORTH 40 FEET TAKEN FOR TOUHY AVENUE) OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE RAILROAD RIGHT OF WAY, IN COOK COUNTY, ILLINOIS ALCO THAT PART OF THE WESTERLY 15 OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERY TRANSPORTATION COMPANY., IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERITIAN, DESCRIBED AS FOLLOWS:: BEGINNING AT A POINT ON THE WESTERLY RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN TRANSPORTATION COMPANY, SAID POINT BEING 40 FEET SOUTH OF THE CENTER LINE OF TOUTHY AVENUE; THENCE SOUTHERLY ALONG SAID WESTERLY RIGHT OF WAY, LINE, 200 FEET; THENCE EASTERLY AT RIGHT ANGLES TO SAID RIGHT OF WAY LINE, 15 FEET, THENCE NORTHERLY PARALLEL WITH SAID WESTERLY RIGHT OF WAY LINE, 196.39 FEET TO A POINT 40 FEET SOUTH OF THE CENTER LINE OF TOUHY AVENUE; THENCE WEST ALONG THE SOUTH LINT OF TOUHY AVENUE, 15.43 FEET TO THE POINT OF BEGINNING WHICH SURVEY IS AT ACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY EXCHANGE NATIONAL BANK OF CHICAGO AS TRUSTEE UNDER TRUST NUMBER 29514 DATED OCTOBER 15, 1974 WHICH CONDOMINIUM OF CLARATION IS RECORDED WITH THE RECORDED OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 23545366 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMINT!

PARCEL 2:

EASEMENT FOR PARKING PURPOSES IN AND TO PARKING PARCELS 25 AND 26 AS GRANTED BY THE DEED FROM EXCHANGE NATIONAL BANK, A A NATIONAL FANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 15, 1974 AND KNOWN AS TRUST NUMBER 29514 TO ERWIN S. LAZARUS DATED AUGUST 13, 1976 AND RECORDED AUGUST 17, 1976 AS DOCUMENT 23600944