

UNOFFICIAL COPY

0020563091

7/17/01 05 001 Page 1 of 3
2002-05-16 11:28:56
Cook County Recorder 25.50

Recording Requested By:
Golden West Savings

When Recorded Return To:

Golden West Savings Assoc
P.O. BOX 34957
San Antonio, TX 78265-4957



Property of Cook County Clerk's Office

SATISFACTION

30

Golden West Savings Association Service Co #:2859098 "PHIPPS" Lender ID:010012/ Cook, Illinois PIF:07/16/01

KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, FSB SUCCESSOR BY MERGER WITH WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION holder of a certain mortgage whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: E. GERRY PHIPPS AND KIM PHIPPS, HUSBAND AND WIFE
Original Mortgagee: WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION
Dated: 07/02/1997 and Recorded 07/21/1997 as Instrument No. 97522644 in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 08-32-207-011
Property Address: 832 Penrith Ave, Elk Grove Village, IL, 60007

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Assistant Vice-President

World Savings Bank, FSB successor by merger with World Savings and Loan Association, A Federal Savings and Loan Association

On July 25, 2001

By: Mary C. Feeder
MARY C. FEEDER, SR. VICE PRESIDENT

ATGF, INC.

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Page 2 Satisfaction

STATE OF Texas
COUNTY OF Bexar

I CERTIFY THAT ON July 25, 2001 MARY C. REEDER, SR. VICE PRESIDENT personally came before me stated to my satisfaction that this person (or if more than one, each person): a) was the maker of the attached instrument; b) was authorized to and did execute this instrument as MARY C. REEDER, SR. VICE PRESIDENT of the entity named in this instrument ; and, c) executed this instrument as the act of the entity named in this instrument.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.


JENNIFER AROCHA
Notary Expires: 06/20/2004



(This area for notarial seal)

Prepared By: World Savings 4101 Wiseman Blvd T6F1 San Antonio, TX 78251 210-543-5800
PAL-20010720-0017 ILCOOK COOK IL BAT: 6187/ 059 98 KXILSOM1

Property of Cook County Clerk's Office

EXHIBIT "A"
LEGAL DESCRIPTION

LOAN NO. 0002859098

ALL THAT CERTAIN REAL PROPERTY SITUATED IN THE COUNTY OF COOK
STATE OF ILLINOIS * * * * * , DESCRIBED AS FOLLOWS:

LEGAL DESCRIPTION:

LOT 3146 IN ELK GROVE VILLAGE SECTION 10, BEING A SUBDIVISION IN
SECTIONS 28, 29, 32 AND 33, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 08-32-207-011

TAPE ONLY THE LEGAL DESCRIPTION TO THIS PAGE.

97522644