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2002-05-16 15:05:51
Cook County Recorder 25.50

**RELEASE OF MORTGAGE
OR TRUST DEED**

(By Corporation)

PREPARED AND

RECORDATION REQUESTED BY:

Fifth Third Bank
c/o Commercial Loan Services DMW
101 West Stephenson Street
Freeport, IL 61032

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK

ATTN: COMMERCIAL LOAN SERVICES/D.WATSON

MBD/GFPT1B

P.O. BOX 297

27 W STEPHENSON ST

FREEPORT, IL 61032

BURNET TITLE L.L.C.

2700 South River Road

Freeport, IL 61032



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30104097 1/4

KNOW ALL MEN BY THESE PRESENTS, THAT **FIRST NATIONAL BANK OF NILES N/K/A FIFTH THIRD BANK (CHICAGO), A MICHIGAN BANKING CORPORATION**, for and in consideration of the sum of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto (Names & Address) **MICHAEL SCHMIDT AND DONNA SCHMIDT, HIS WIFE**, its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain **MORTGAGE AND ASSIGNMENT OF RENTS** bearing the date of the **6TH** day of **APRIL 1990**, and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, in book of records, on page(s) as document No. **90170714 & 93390245** to the premises therein described as follows, situated in the County of **COOK**, State of **ILLINOIS**, to wit:

See Legal Description on Reverse

together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Permanent Real Estate Index Number(s) 03-05-306-014

Address(es) of premises: 14 Beechwood Court, Buffalo Grove, Illinois 60089

This release is made, executed and delivered pursuant to authority given by the Board of Directors of said Bank.

IN TESTIMONY WHEREOF, the above named Bank hath hereunto caused this instrument to be signed by its Vice President, and attested by its Vice President, this **29TH** day of **APRIL, 2002**.

ATTEST:

Mike Barbaglia
Vice President

BY:

Chester Riske
Vice President

Lawyers Title Insurance Corporation

STATE OF ILLINOIS)
) SS.
COUNTY OF STEPHENSON)

I, the undersigned notary, in and for said County in the State aforesaid, DO HEREBY CERTIFY, that **Mike Barbaglia** personally known to me to be the Vice President of said Bank whose name is **FIRST NATIONAL BANK OF NILES N/K/A FIFTH THIRD BANK (CHICAGO), A MICHIGAN BANKING CORPORATION** and **Chester Riske** known to me to be the Vice President of said Bank, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President they signed and delivered the said instrument of writing Vice President and as Vice President of said Bank, pursuant to the authority given by the Board of Directors of said Bank as their free and voluntary act, and as the free and voluntary act and deed of said Bank for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this **29TH** day of **APRIL, 2002**.



Nancy Holowinski

Notary Public

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RELEASE OF MORTGAGE

HILLS Legal Description
LOT 322 IN ARLINGTON ~~HEIGHTS~~ IN BUFFALO GROVE, BEING A SUBDIVISION IN SECTIONS 5 AND 6, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Cook County Clerks Office

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LEGAL DESCRIPTION 20104097

LOT 322 IN ARLINGTON HILLS IN BUFFALO GROVE, BEING A SUBDIVISION IN SECTIONS 5 AND 6, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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