

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT JAMES H. ANDRLE, VICE PRESIDENT OF FIRST SECURITY TRUST
AND SAVINGS BANK AND AS TRUSTEE

of the County COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do ES hereby remise, release, convey and quit-claim unto DALE HOFFMANN & DANIEL HOFFMANN

(NAME AND ADDRESS)
7640 W. ADDISON ST., CHICAGO, IL 60634

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever I may have acquired in, through, or by a certain TRUST DEED & NOTE, bearing date the 20TH day of AUGUST, 1999, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document Number 00247061, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 31 IN BLOCK 5 IN VOLK BROTHERS MAHLER'S ESTATES, BEING A SUBDIVISION IN THE NORTHWEST QUARTER, THE NORTH AND SOUTH OF THE INDIAN BOUNDARY LINE, IN SECTION 24, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 12-24-107-058

Address(es) or premises: 7646 W. ADDISON ST., CHICAGO, ILLINOIS 60634

WITNESS MY hand and seal this 31ST day of JULY, 2001.

James H. Andrle (SEAL)
JAMES H. ANDRLE, VICE PRESIDENT AND TRUSTEE
(SEAL)

AGTF, INC.

RELEASE DEED

TO

UNOFFICIAL COPY 027563463

MAIL TO: HARRY J. SMITH, JR.
8383 W. BELMONT AVE., #304
RIVER GROVE, IL. 60171

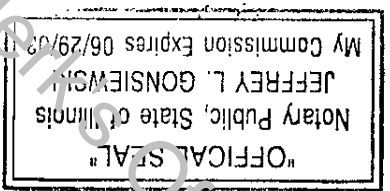


Property of Cook County Clerk's Office

This instrument was prepared by

TAMMY L. REISER FOR FIRST SECURITY TRUST AND SAVINGS BANK

(NAME AND ADDRESS)
7315 W. GRAND AVE.
ELMWOOD PARK, IL 60707



Commission expires 6/29/2003
Notary Public

Jeffrey L. Gonsiewski
Notary Public

Given under my hand and official seal this 31ST day of JULY, 2001.

I, JEFFREY L. GONIEWSKI, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that JAMES H. ANDRLE, VICE PRESIDENT OF FIRST SECURITY TRUST AND SAVINGS BANK AND AS TRUSTEE personally known to me to be the same person whose name IS subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as HIS free and voluntary act, for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF COOK }
ss. }