JOFFICIAL RELEASE DEF MAIL TO: RICHARD HYTCH 0020563485 16860 S. OAKE 3860/0265 20 001 Page 1 of 3 2002-05-16 14:40:48 Cook County Recorder 47.50 NAME AND ADDRESS OF PREPARER: DRAPER AND KRAMER MORTGAGE CORP. 33 WEST MONROE STREET, SUITE 1900 CHICAGO, IL 60603 RECORDER'S STAMP D&K LOAN #: 0006380075 Known All Men by These Presents, That DRAPER AND KRAMER MORTGAGE CORP., FORMERLY KNOWN AS DRAPER AND KRAMER, INCORPORATED of the County of Cook and the State of Illinois for and in consideration of one dollar, and other good and valuable consideration, the receipt of whereof is hereby confessed, do hereby remise, convey, release and quit claim unto LAWRENCE T. DOBESH, and DIANE M. DOBESH, HIS WIFE of the County of Cook and the State of Illinois, sin rights, title, claim or demand whatsoever HE/SHE/THEY may have aquired in, through or by a certain mortgage bearing the date of the 28th day of July A. D. 1998, and recorded in the Recorder's Office of Cook County, in the State of Illingic as Document No. 98672929 to the premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: SEE LEGAL RIDER ATTACHED PROPERTY ADDRESS: 16012 ALEXANDRIA DRIVE, TINLEY PARK IL 6(477 PIN Number: 27-23-213-035 NOTE: If additional space is required for legal - attach on seperate 8 1/2 X 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining. WITNESS __ hand __ and seal __this 25th day of July, 2001 DRAPER AND KRAMER MORTGAGE CORP. (SEAL) FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE Sharon ASST. VICE PRESIDENT COUNTY RECORDER IN

Christine A. Leracz,

SECRETARY

WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

| HAT SHARON S. TOWSON, ASST. VICE PRESIDENT. ersonally known to me to be the same person(s) estrument, appeared before me this day in person, ealed and delivered the said instrument asTHE derein set forth, including the release and waiver of the | whose name(and acknowl | s) is /are subse | ribed to the force |
|--|-------------------------|---|-----------------------|
| derein set forth, including the release and waiver of the Given under my band and notarial seal, this 30 | to right of hon | July Suly | ir the uses and purpo |
| | m | an 4l | la (a) |
| y commission expires on NOVEMBER 30, 2002 | MARY L | SHERIDAN - | A NOTARY PUBL |
| | S M | PFTCIAL SEAL" ARY L. SHERIDAN Public, State of Illinois | |
| | 47% | rission Expires 11/30/02 | ₹Ţ: |
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LOT 160 IN MEADOWS PARK ESTATES PHASE III, BEING A SUBDIVISION OF PART OF THE ME N. NCIPAL

OF COOK COUNTY CLOTH'S OFFICE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 23. TOWNSHIP 36-NORTH; RANGE-12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.