JNOFFICIAL COP Document Prepared By

WAYNE MITCHELL When recorded mail to:

BANK ONE

P O BOX 26966

**GREENSBORO, NC 27419-6966** 

Property Address: 1141 JUDSON AVE

Project #: SBBANKONE 01 Assignor #: 7645301453

PIN/Tax ID #: 11-19-209-029

3841/0385 19 001 Page 1 of

2002-05-16 14:11:12

Cook County Recorder



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described beloy, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): JAMES P. WYDRA & MARGARET A WYDRA, HUSBAND AND WIFE

Mortgagee: MORTGACE LENDERS NETWORK USA INC

Loan Amount: \$58,000.00

Date of Mortgage: 04-12-1999

Document#2:

Date Recorded: 04-26-1999 Document#: 99394059

Liber/Cabinet:

Page/Drawer:

Certificate:

Microfilm:

Comments:

SEE ATTACHED FOR LEGAL DESCRIPTION (if required) and recorded in the records of COOK County, State of Illinois.

IN WITNESS WHEREOF, the ungersigned has cav sed these presents to be executed on 4/4/02.

BANK ONE, MA aka Banc One Financial Services, Inc

254866

Brenda Low Vice President

State of NC County of Guilford

On this 4/4/02 before me, the undersigned authority, a Notary Public fely commissioned and qualified in and for the State and County aforesaid, appeared in person the within named branca Low and John Maxwell, to me personally known who acknowledged that they are the Vice President and As: istant Secretary, respectively, of BANK ONE, NA aka Banc One Financial Services, Inc., and were culy authorized in their respective capacities to execute the foregoing instrument for and in the name and on benalf or aid corporation, and further stated and acknowledged that they had so signed, executed and delivered said lore to ing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mention of and set forth. Witness my hand and seal on the day and year first above set forth.

Notary Public: Veronica Halter

My Commission Expires: 08-28-2002

VERONICA HALTER NOTARY PUBLIC FORSYTH COUNTY, NC

ilmrsd 4/19/2000

BOX 333-CTI

## **UNOFFICIAL COPY**

Property of Coot County Clert's Office

## Legal Description: NOFFICIAL COPY

THE NORTH 21.5 FEET OF LOT 21 (EXCEPT THE EAST 82-1/2 FEET THEREOF) IN BLOCK 79 IN THE NORTHWESTERN UNIVERSITY SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE NORTH 1/2 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF CHICAGO AVENUE (EXCEPT THE 15-1/2 ACRES IN THE NORTHEAST CORNER) IN COOK COUNTY, ILLINOIS.

11-19.209.028-0000 11-19-209-029-0000 Property of County Clerk's Office

585 Form TCMHRMS Rev. 06/29/93

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