

0020564000

8/17/006 95 001 Page 1 of 2
2002-05-16 13:21:39
Cook County Recorder 23.50

RELEASE DEED
(General)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



0020564000

KNOW ALL MEN BY THESE PRESENTS,

CREDIT UNION 1
450 E 22ND ST #250
LOMBARD IL 60148

(The Above Space For Recorder's Use Only)

PROPERTY OF COOK COUNTY CLERK'S OFFICE
FIRST AMERICAN TITLE

37815 1 of 2

of the County of DUPAGE and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto DONALD L RABBIT AND PILAR RABBIT, HIS WIFE AS JOINT TENANTS

of the County of COOK and State of Illinois all the right, title, claim or demand whatsoever IT may have acquired in, through or by a certain MORTGAGE, bearing date the 13TH day of OCTOBER A.D. 1998 and recorded in the Recorder's Office of COOK County, in the State of Illinois, Document No. 98156474 to the premises therein described, as follows, to wit: (See reverse side for legal description.) situated in the COOK County of COOK in the State of Illinois, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said instrument have been paid, cancelled and surrendered.

Permanent Index Number (PIN): 10-25-332-026-502

Address(es) of Real Estate: 2927 W JARLATH ST, CHICAGO IL 6064 5

DATED this 9TH day of MAY 2002

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE

Maureen A Bigelow (SEAL)

MAUREEN BIGELOW

(SEAL)

(SEAL)

State of Illinois County of COOK ss. I, the undersigned, a Notary Public in and for

said County, in the State aforesaid, DO HEREBY CERTIFY that

MAUREEN BIGELOW personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as HER free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

IMPRESS SEAL HERE

Given under my hand and official seal, this 9TH day of MAY 2002

Commission expires 8/21/05

Van E. Hill, Jr.
NOTARY PUBLIC

This instrument was prepared by CREDIT UNION 1, 450 E 22ND ST #250, LOMBARD IL 60148

(NAME AND ADDRESS)

UNOFFICIAL COPY

Legal Description

of premises commonly known as _____

0020564000

Page 2 of 2

LOT 20 IN CRAIN MANOR HOMES RESUBDIVISION OF LOT 2 IN MUNO'S SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN , BEING A SUBDIVISION OF A TRACT OF LAND, THE THREE PARTS OF WHICH ARE DESCRIBED AS FOLLOWS : LOT 1 OF THE PARTITION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 ; SECOND: THE EAST 1/2 OF SOUTHWEST 1/4 OF THE SOUTHWEST AND THIRD; THE WEST 13 1/3 ACRES OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF ALL BEING IN SECTION 25, AFORESAID , IN COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office

SEND SUBSEQUENT TAX BILLS TO:

Send To

MAIL TO: { CREDIT UNION 1 (Name) 450 E 22ND ST #250 (Address) LOMBARD IL 60148 (City, State and Zip) }

(Name)

(Address)

(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. _____