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Cook County Recorder 23.50

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE IS TO BE FILED, WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

LOAN NO: *198-3058625 &*
206-7300085342
Duplicate

Property of Cook County Clerk's Office

KNOW ALL MEN BY THESE PRESENTS That

LaSalle Bank FSB

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim unto **MARSHALL G. OLSEN AND SUSAN A. OLSEN** all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of **COOK** County, Illinois, bearing date the **21ST** day of **JULY, 1997**, as Document No. **97523499** & bearing date the **19TH** day of **OCTOBER, 1998** , as Document No. **98933673** to the premises therein described to-wit:

UNIT B-47 IN THE POINTE AT LINCOLN PARK CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN CANAL TRUSTEES' SUBDIVISION, BEING A SUBDIVISION LOCATED IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT 94849915, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

Property Address:

Permanent Index Number: **14-33-132-045-1024**

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE BANK FSB presents to be signed by its duly authorized officers, this **25TH** of **MARCH, 2002.**

By: .....
CONSUMER LENDING OFFICER

1st AMERICAN TITLE order # C13436 1004

STATE OF ILLINOIS }
} SS
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of **LASALLE BANK FSB** and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

Maribel Flores
LaSalle Bank FSB
Consumer Lending Department
4747 West Irving Park Road
Chicago, Illinois 60641

Notary Public

"OFFICIAL SEAL"
MARIBEL P. FLORES
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 05/18/2005