

UNOFFICIAL COPY

0020564276

3377/0164 51 001 Page 1 of 2
2002-05-16 14:56:06
Cook County Recorder 23.50

SATISFACTION OF MORTGAGE



When recorded Mail to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

L#:1933483827

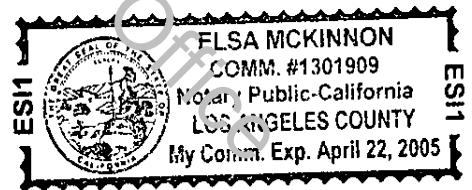
The undersigned certifies that it is the present owner of a mortgage made by DANIEL MURPHY to GUARANTEED FINANCIAL MORTGAGE SERVICES, INC. bearing the date 03/29/99 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 99347860 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as:1309 N WELLS #1105 CHICAGO, IL 60610
PIN# 17-04-215-071-1054

dated 05/01/02
CHASE MANHATTAN MORTGAGE CORPORATION

By: Jorge Tucux Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 05/01/02 by Jorge Tucux the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.



Eka McKinnon Notary Public/Commission expires: 04/22/2005
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 QT 28527 VT

67905

UNOFFICIAL COPY



4304/0056 49 (01) Page 1 of 9
1999-04-12 11:34:09
Cook County Recorder 37.50

9934 0040

4304/0056 49 (01) Page 1 of 9
1999-04-12 11:34:09
Cook County Recorder 37.50

RECORD AND RETURN TO:
GUARANTEED FINANCIAL MORTGAGE
SERVICES, INC.
19 WEST JACKSON, SUITE 210
CHICAGO, ILLINOIS 60604

Prepared by:
RAVEN JONES

4809719

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on **MARCH 29, 1999**. The mortgagor is **DANIEL MURPHY**.

("Borrower"). This Security Instrument is given to **GUARANTEED FINANCIAL MORTGAGE SERVICES, INC.**

which is organized and existing under the laws of **THE STATE OF ILLINOIS**, and whose address is **19 WEST JACKSON, SUITE 210 CHICAGO, ILLINOIS 60604** ("Lender"). Borrower owes Lender the principal sum of **ONE HUNDRED SEVENTY FIVE THOUSAND SIX HUNDRED FIFTY AND 00/100**

Dollars (U.S. \$ **175,650.00**). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **APRIL 1, 2029**

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **COOK** County, Illinois:

UNIT 1105 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MICHAEL'S TERRACE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 91074681, IN THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID #: **17-04-215-071-1054**
which has the address of **1309 NORTH WELLS #1105, CHICAGO**
Illinois **60610** [Zip Code] ("Property Address");

[Street, City],

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM
Initials: **DM** INSTRUMENT Form 3014 9/90
Amended 8/96
VMP -6R(IL) (9608)

4809719

0020564276

Page 2 of 2

193318300 57