**UNOFFICIAL CO** 345770189 51 001 Page 1 of

2002-05-16 15:06:20

Cook County Recorder

SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:5891734923



The undersigned certifies that it is the present owner of a mortgage made by MICHAEL JOHN MAJCA AND EILEEN A MAJCA to GREAT AMERICAN FUNDING CORP

bearing the date 07/12/77 and recorded in the office of the Recorder or Registrar of Title: of COOK County, in the State of as Document Number 24016107 Illinois in Book Page The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein descrired as situated in the County of State of Illinois as follows, to wit: COOK ,

SEE EXHIBIT 'A' ATTACHED

known as:3756 S 171ST PL

PIN# 28-26-307-096-0000

dated 05/01/02

CHASE MORTGAGE COMPANY - WEST F/K/A MELLOW MORTGAGE COMPANY SUCCESSOR BY MERGER TO METMOR FINANCIAL, INC., F/K/A/ CROSSLAND CAPTTAL CORP.

By:

Jorge Tucux

Vice President

STATE OF CALIFORNIA \

COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me on 05/01/02

by Jorge Tucux

the Vice President

of CHASE MORTGAGE COMPANY - WEST

on behalf of said CORPORATION.

Notary Public/Commission expires: 04/22/2005

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ELSA MCHINNON COMM. #1501909 Notary Public-California LOS ANGELES COUNTY My Comm. Exp. April 22, 2005

COUN CLUB HILLS, IL 60477

LOT 26 AND THE WESTERLY 1.5 INCHES OF LOT 27 OF APPLE TREE OF COUNTRY CLUB HILLS BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 26 TOWNSHIP 36 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 29 1969 AS DOCUMENT 21045222 IN COOK COUNTY ILLINOIS

Property of Cook County Clarks Office