

Prepared By:

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2002-05-16 15:24:36
Cook County Recorder 23.50



JEFF TROCHOWSKI
503 SOUTH OAK PARK AVENUE #218
OAK PARK, ILLINOIS 60304

and When Recorded Mail To

FLAGSTAR BANK, FSB
FINAL DOCS, MAIL STOP W-530-3
5151 CORPORATE DRIVE
TROY, MICHIGAN 48098-2639

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 998638476

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

INTEGRITY TITLE
420 LEE STREET
DES PLAINES, IL 60018

FLAGSTAR BANK, FSB
5151 CORPORATE DRIVE
TROY, MICHIGAN 48098



all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 19, 2002
executed by RICHARD K. GUSTAFSON, II AND
CATHERINE S. GUSTAFSON, HUSBAND AND WIFE
to LAKESHORE FINANCIAL CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 503 SOUTH OAK PARK AVENUE #218
OAK PARK, ILLINOIS 60304
and recorded in Book/Volume No.

, page(s) 0020220219, as Document No.
COOK County Records, State of ILLINOIS

#35337 described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 1762 WEST THORNDALE, CHICAGO, ILLINOIS 60680

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

LAKESHORE FINANCIAL CORPORATION

On FEBRUARY 25, 2002 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Jeff

known to me to be the
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: Jeff Trochowski
Its: PRESIDENT

By:
Its:

Witness:

Notary Public [Signature] County,
My Commission Expires



998638478

RIDER - LEGAL DESCRIPTION

LOTS 75, 76, AND 77 TAKEN AS A TRACT EXCEPTING THEREFROM THE EAST 2.75 FEET, AND ALSO EXCEPTING THE WEST 121 FEET THEREOF IN BUENA VISTA ADDITION TO CHICAGO, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 14-06-400-051

Property of Cook County Clerk's Office