

UNOFFICIAL COPY

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2002-05-17 13:00:05

Cook County Recorder 23.50

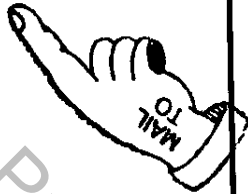
RELEASE DEED

MAIL TO:

Dale V. Prasse
944 W. Barry #C
Chicago, IL 60657



0020565150



Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Dale V. Prasse, a single person, his Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever he may have acquired in, through or by a certain MORTGAGE, bearing date the 16th day of September, 1996, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 96720437, and a certain ASSIGNMENT OF MORTGAGE, recorded the 12th day of December, 1996 as Document No. 96940848, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 37 AND LOT 36 (EXCEPT THE WEST 15 INCHES) BLOCK 2 PAUL O. STENSLAND SUBDIVISION OF THE EAST 664.71 FEET OF LOTS 1, 2, 3 AND 4 OF SHELBY AND MAGOFFINS SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13 IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 13-13-414-023-0000

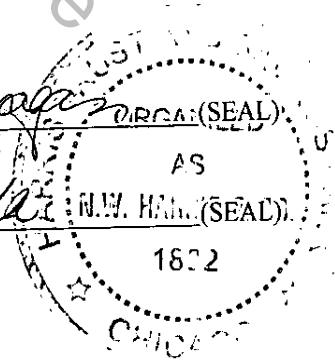
THIS INSTRUMENT WAS PREPARED BY: Ayesha Muhammad, 111 W. MONROE - 200/19 CHICAGO, IL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 2436 W. Belle Plaine Ave. Chicago, IL 60618

Dated this 23rd day of April, 2002.

Mechelle Dunagan, Mortgage Loan Officer
Pamela R. Sierra, Assistant Vice President



COOK COUNTY RECORDER
EUGENE "GENE" MOORE
SKOKIE OFFICE

Handwritten initials: ZP, BW

(STATE OF ILLINOIS)

SS.

(COUNTY OF COOK)

I, Richard R. Bensen, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Mechelle Dunagan, personally known to me to be the MORTGAGE LOAN OFFICER of the HARRIS TRUST AND SAVINGS BANK a corporation, and Pamela R. Sierra, personally known to me to be the ASSISTANT VICE PRESIDENT and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such MORTGAGE LOAN OFFICER and ASSISTANT VICE PRESIDENT they signed and delivered the said instrument as MORTGAGE LOAN OFFICER and ASSISTANT VICE PRESIDENT of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 23rd day of April, 2002.



Richard R. Bensen, Notary Public



Property of Cook County Clerk's Office