

# UNOFFICIAL COPY

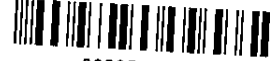
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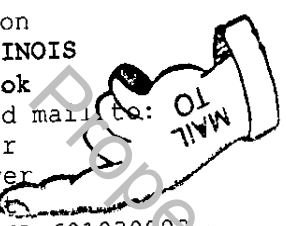
Cook County Recorder 23.50

Loan Number:  
31201091



0020565119

Prepared by:  
Pamela Jackson  
STATE OF ILLINOIS  
COUNTY OF Cook  
When recorded mail to:  
Ramesh S Iyer  
Ranjini R Iyer  
305 Quincy Ct  
Schaumburg, IL 601930000



**COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
ROLLING MEADOWS**

Prepared by:  
Bank of America  
101 E. Main St., Ste 400, Louisville, KY 40202  
Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Ramesh S Iyer and Ranjini R Iyer, husband and wife, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 03/24/1994, and recorded in Recorder's/Registrar's Office of the County of Cook in the State of Illinois, on 03/30/1994 of records, Auditor's File No./Document No. 94285348. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

See Attached Legal Description  
Property Address: 305 Quincy Ct, Schaumburg, IL 601930000, PIN: 07 27 306 008 0000

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Assistant Vice President officer, on 01/31/2002.

Bank of America, N.A., a national banking association

By: Shawn Biven  
Shawn Biven, Assistant Vice  
President

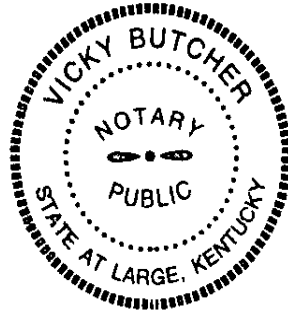
*Handwritten initials: 2/4/02*

State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 01/31/2002 by Shawn Biven, Assistant Vice President of Bank of America, N.A., a national banking association a United States of America corporation, on behalf of the corporation.

*Vicky Butcher*

Vicky Butcher  
Notary Public, Kentucky  
Qualified in Jefferson County  
Commission Expires: 11/22/2004



Bank of America Loan Number: 31201091

LOT 18099 IN WEATHERSFIELD UNIT 18, BEING A SUBDIVISION IN THE SOUTH WEST QUARTER OF SECTION 27, AND THE SOUTH EAST QUARTER OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON APRIL 8, 1978 AS DOCUMENT NUMBER 21129673 AS AMENDED BY A LETTER OF AMENDMENT RECORDED APRIL 14, 1971 AS DOCUMENT NUMBER 21448302, ALL IN COOK COUNTY, ILLINOIS. PIN #07-27-306-008-0000

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Property of Cook County Clerk's Office